STAND. COM. REP. NO. 249-08

Honolulu, Hawaii FCNS, 2008 RE: H.B. No. 2447 H.D. 1

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Fourth State Legislature Regular Session of 2008 State of Hawaii

Sir:

Your Committees on Human Services & Housing and Health, to which was referred H.B. No. 2447 entitled:

"A BILL FOR AN ACT RELATING TO PSYCHOTROPIC MEDICATION,"

beg leave to report as follows:

The purpose of this bill is to continue to ensure access to psychotropic medications by Medicaid recipients by extending the sunset date of the statutory provision from June 30, 2008, to June 30, 2011.

The Department of Human Services testified in support of the intent of this bill, suggesting that access to psychotropic medications by Medicaid recipients be made permanent.

Your Committees have amended this bill by repealing the sunset date of the provision, thereby providing permanent access to psychotropic medications by Medicaid recipients.

As affirmed by the records of votes of the members of your Committees on Human Services & Housing and Health that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 2447, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 2447, H.D. 1, and be referred to the Committee on Finance.



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Respectfully submitted on behalf of the members of the Committees on Human Services & Housing and Health,

JOSHUA B. GREEN, M.D., Chair

MAILE SHIMABUKURO, Chair



#### State of Hawaii House of Representatives The Twenty-fourth Legislature

## HSCR 249- 08

### Record of Votes of the Committee on Human Services & Housing

| Bill/Resolution No.:<br>J-1B 2447   | Committee Referral:<br>HSH /HL | T, FIN                                | Date:<br>January     | 30, 2008 |  |  |  |  |
|---|--------------------------------|---------------------------------------|----------------------|----------|--|--|--|--|
| □ The committee is reconsidering its previou  | us decision on the measur      | e.                                    |                      |          |  |  |  |  |
| The recommendation is to:  Image: Pass, unamended (as is)  Image: Pass, with amendments (HD)  Image: Hold    Image: Pass short form bill with HD to recommit for future public hearing (recommit) |                                |                                       |                      |          |  |  |  |  |
| HSH Members   | Ayes                           | Ayes (W)                              | R) Nays              | Excused  |  |  |  |  |
| 1. SHIMABUKURO, Maile S. L. (C)   | X                              |                                       |                      |          |  |  |  |  |
|   |                                |                                       |                      |          |  |  |  |  |
| 2. RHOADS, Karl (VC)  |                                |                                       |                      |          |  |  |  |  |
|   |                                |                                       |                      |          |  |  |  |  |
| 3. AWANA, Karen Leinani   |                                |                                       |                      |          |  |  |  |  |
| 4. BELATTI, Della Au  |                                |                                       |                      |          |  |  |  |  |
|   |                                |                                       |                      |          |  |  |  |  |
| 5. BERTRAM, Joe, III  |                                |                                       |                      |          |  |  |  |  |
|   |                                |                                       |                      |          |  |  |  |  |
| 6. CABANILLA, Rida T.R.   |                                |                                       |                      | X        |  |  |  |  |
|   |                                |                                       |                      |          |  |  |  |  |
| 7. GREEN, Josh, M.D.  | X                              |                                       |                      |          |  |  |  |  |
| 8 MIZUNO John   |                                |                                       |                      |          |  |  |  |  |
| 8. MIZUNO, John   |                                |                                       |                      |          |  |  |  |  |
| 9. TOKIOKA, James Kunane  | X                              |                                       |                      |          |  |  |  |  |
|   |                                |                                       |                      |          |  |  |  |  |
| 10. WARD, Gene, Ph.D.   | X                              |                                       |                      |          |  |  |  |  |
|   |                                | · · · · · · · · · · · · · · · · · · · |                      |          |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                                |                                       |                      |          |  |  |  |  |
| <b>TOTAL (10)</b>   | 8                              | 0                                     | Û                    | 2        |  |  |  |  |
| The recommendation is: Adopte<br>If joint refe  | d 🛛 Not Ade                    | did not s                             | support recommendati |          |  |  |  |  |
| Vice Chair's or designee's signature:   | fal Nor,                       | <u>ل</u>                              |                      |          |  |  |  |  |
| Distribution: Original (White) – Commi  | ittee Duplicate (Y             | ellow) – Chief Cle                    | rk's Office          |          |  |  |  |  |

### State of Hawaii House of Representatives The Twenty-fourth Legislature

# HSCR 249-08

## **Record of Votes of the Committee on Health**

| Bill/Resolution No.:  |    | Committee Referral:  |           | Date: |                                      |         |  |  |  |
|---|----|----------------------|-----------|-------|--------------------------------------|---------|--|--|--|
| НВ 2447   | НЯ | HSH/HLT, FIN 1-30-08 |           |       |                                      |         |  |  |  |
| □ The committee is reconsidering its previous decision on the measure.                  |    |                      |           |       |                                      |         |  |  |  |
| The recommendation is to: D Pass, unamended (as is) A Pass, with amendments (HD) D Hold |    |                      |           |       |                                      |         |  |  |  |
| Pass short form bill with HD to recommit for future public hearing (recommit)           |    |                      |           |       |                                      |         |  |  |  |
| HLT Members   |    | Ayes                 | Ayes (WR) |       | Nays                                 | Excused |  |  |  |
| 1. GREEN, Josh, M.D. (C)  |    | $\checkmark$         |           |       |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 2. MIZUNO, John (VC)  |    | V                    |           |       |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 3. AWANA, Karen Leinani   |    | V                    |           |       | in (Augustan Sanatan Sanatan         |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 4. BELATTI, Della Au  |    |                      |           |       |                                      |         |  |  |  |
| 5. BERTRAM, Joe, III  |    |                      |           |       |                                      |         |  |  |  |
| 5. DEKTRAM, Joe, III  |    |                      |           |       |                                      |         |  |  |  |
| 6. CABANILLA, Rida T.R.   |    |                      |           |       |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 7. RHOADS, Karl   |    | ~                    |           |       |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 8. SHIMABUKURO, Maile S. L.   |    | $\checkmark$         |           |       |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 9. TOKIOKA, James Kunane  |    | V                    |           |       | intelest in a provinse of the second |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
| 10. WARD, Gene, Ph.D.   |    | V                    |           | ****  |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
|   |    | ******               |           |       |                                      |         |  |  |  |
|   |    |                      | -         |       |                                      |         |  |  |  |
|   |    |                      |           |       |                                      |         |  |  |  |
|   |    |                      | 1         |       |                                      |         |  |  |  |
| TOTAL (10)  |    | 8                    |           |       |                                      | 2       |  |  |  |
| The recommendation is:  Adopted  In Not Adopted    If joint referral,                   |    |                      |           |       |                                      |         |  |  |  |
| Vice Chair's or designee's signature:   |    |                      |           |       |                                      |         |  |  |  |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office    |    |                      |           |       |                                      |         |  |  |  |