

Honolulu, Hawaii  
Feb 4, 2008

RE: H.B. No. 2169  
H.D. 1

Honorable Calvin K.Y. Say  
Speaker, House of Representatives  
Twenty-Fourth State Legislature  
Regular Session of 2008  
State of Hawaii

Sir:

Your Committee on Health, to which was referred H.B. No. 2169  
entitled:

"A BILL FOR AN ACT RELATING TO HEALTH,"

begs leave to report as follows:

The purpose of this bill is to effectuate its title.

H.B. No. 2169 was introduced as a short-form bill, which is  
sometimes referred to as a "vehicle" bill primarily used to  
introduce a bill containing only a general idea as to the purpose  
of the bill without specific details in the long form.

Your Committee has amended the bill to provide the  
substantive contents of the bill in long form so that a public  
hearing may be properly held on its substantive contents.

As affirmed by the record of votes of the members of your  
Committee on Health that is attached to this report, your  
Committee is in accord with the action to report out H.B. No.  
2169, as amended herein, and recommends that it be recommitted to  
the Committee on Health, for the purpose of holding a public  
hearing thereon, in the form attached hereto as H.B. No. 2169,  
H.D. 1.



Respectfully submitted on  
behalf of the members of the  
Committee on Health,

Josh Green M.D.  
JOSHUA B. GREEN, M.D., Chair

State of Hawaii  
House of Representatives  
The Twenty-fourth Legislature

HSC 105

**Record of Votes of the Committee on Health**

|   |                                   |                        |             |                |
|---|-----------------------------------|------------------------|-------------|----------------|
| <b>Bill/Resolution No.:</b><br>HB 2169  | <b>Committee Referral:</b><br>HLT | <b>Date:</b><br>2-1-08 |             |                |
| <input type="checkbox"/> The committee is reconsidering its previous decision on the measure.   |                                   |                        |             |                |
| <b>The recommendation is to:</b> <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold<br><input checked="" type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit) |                                   |                        |             |                |
| <b>HLT Members</b>  | <b>Ayes</b>                       | <b>Ayes (WR)</b>       | <b>Nays</b> | <b>Excused</b> |
| 1. GREEN, Josh, M.D. (C)  | /                                 |                        |             |                |
| 2. MIZUNO, John (VC)  | /                                 |                        |             |                |
| 3. AWANA, Karen Leinani   | /                                 |                        |             |                |
| 4. BELATTI, Della Au  |                                   |                        |             | ✓              |
| 5. BERTRAM, Joe, III  | /                                 |                        |             |                |
| 6. CABANILLA, Rida T.R.   | /                                 |                        |             |                |
| 7. RHOADS, Karl   | /                                 |                        |             |                |
| 8. SHIMABUKURO, Maile S. L.   | /                                 |                        |             |                |
| 9. TOKIOKA, James Kunane  | /                                 |                        |             |                |
| 10. WARD, Gene, Ph.D.   |                                   |                        |             | ✓              |
|   |                                   |                        |             |                |
|   |                                   |                        |             |                |
|   |                                   |                        |             |                |
|   |                                   |                        |             |                |
| <b>TOTAL (10)</b>   | <b>8</b>                          |                        |             | <b>2</b>       |
| <b>The recommendation is:</b> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted<br>If joint referral, _____ did not support recommendation.<br><span style="margin-left: 150px;">committee acronym(s)</span>   |                                   |                        |             |                |
| <b>Vice Chair's or designee's signature:</b> <i>John M. ...</i>   |                                   |                        |             |                |
| <b>Distribution:</b> Original (White) – Committee    Duplicate (Yellow) – Chief Clerk's Office  |                                   |                        |             |                |