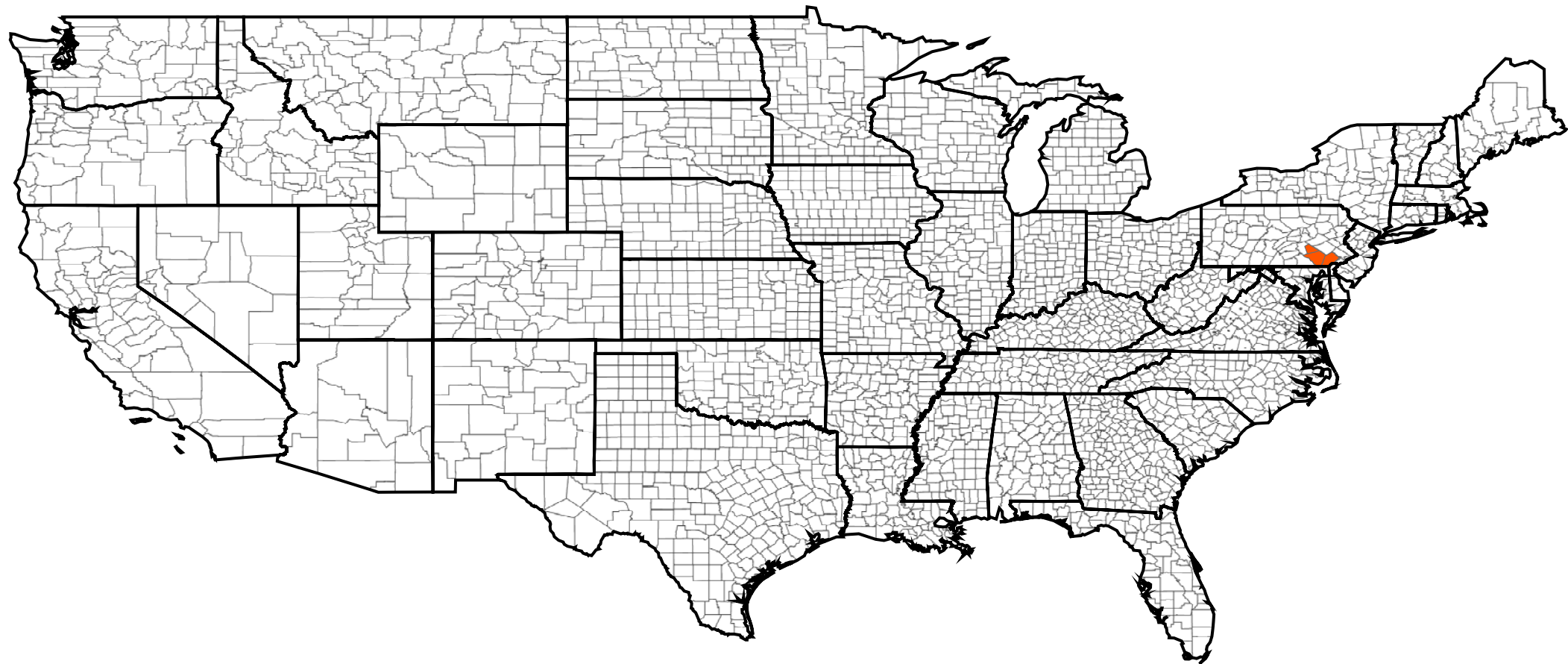


# Cigar Wrapper Tobacco Counties with a 2006 Program



For more information, refer to: <http://www.rma.usda.gov/tools/adb.html>