

**FEDERAL ELECTION COMMISSION****Sunshine Act Notices**

**AGENCY:** Federal Election Commission.  
**DATE AND TIME:** Thursday, November 14, 2002, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

The following item has been withdrawn from the Agenda: Final Audit Report—Campbell for Senate.

**PERSON TO CONTACT FOR INFORMATION:** Ron Harris, Press Officer, telephone (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-28762 Filed 11-7-02; 12:12 pm]

**BILLING CODE 6715-01-M**

**FEDERAL EMERGENCY MANAGEMENT AGENCY****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Exemption of State-Owned Properties Under Self-Insurance Plan.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 3067-0127.

*Abstract:* Section 102(C) of the Flood Disaster Protection Act of 1973 enables The Federal Insurance Administration (FIA) to grant a State having an adequate plan of self-insurance for its State-owned buildings an exemption from the insurance purchase requirements of the 1973 Act. 44 CFR Part 75 establishes standards with respect to the Administrator's determinations that a State's plan of self-insurance is adequate and satisfactory for the purpose of the Act, from the requirement of purchasing flood insurance coverage, for State-owned structures and their contents in areas identified by the Administrator as A, AO, AH, A1-A30, AE, A99, M, V, VO, V1-V30, VE and E zones, in which the sale of insurance has been made available, and to establish the procedures by which a State may

request exemption under Section 102 (C).

*Affected Public:* States, Local, or Tribal Government.

*Number of Respondents:* 20.

*Estimated Time per Respondent:* 5 hours.

*Estimated Total Annual Burden Hours:* 100 hours.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625, facsimile number (202) 646-3347, or e-mail address:

[informationcollection@fema.gov](mailto:informationcollection@fema.gov).

Dated: October 30, 2002.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 02-28619 Filed 11-8-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY MANAGEMENT AGENCY****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Write Your Own Program (WYO) Company Participation Criteria; New Applicants.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 3067-0259.

*Abstract:* Under the Write Your Own Program, private sector insurance companies may offer flood insurance to

eligible property owners. The Federal Government is a guarantor of flood insurance coverage for WYO Companies, issued under the WYO arrangement. To determine eligibility for participation in the WYO, the National Flood Insurance Program is requiring a one-time submission demonstrating their qualification for participation from each new company seeking entry into the Program.

*Affected Public:* Business or other for profit.

*Number of Respondents:* 5.

*Estimated Time per Respondent:* 7 hrs.

*Estimated Total Annual Burden Hours:* 35 hrs.

*Frequency of Response:* Once.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625, facsimile number (202) 646-3347, or e-mail address:

[informationcollections@fema.gov](mailto:informationcollections@fema.gov).

Dated: October 30, 2002.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 02-28620 Filed 11-8-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY MANAGEMENT AGENCY****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).