Form Approved OMB No. 0930-0255 Approval expires: September 30, 2010

Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to SAMHSA Reports Clearance Officer; Paperwork Reduction Project (0930-0255); Room 16-105, Parklawn Building; 5600 Fishers Lane, Rockville, MD 20857. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0930-0255.

REVIEWER CONTACT INFORMATION

First Name:	Last Name:	
Home Street Address:		
Home City:		
Home Phone: ()	Home Email: _	
Home Fax: ()		
Organization:		
Title (If Applicable):		
Work Street Address:		
Work City:	Work State:	Zip Code
Work Phone: ()	Work Email:	
Work Fax: ()		
Additional Contact Number (cell pho	one): ()	
Preferred Contact Method:	Phone	Email
Preferred Contact Location:	Home We	ork Alternate

REVIEWER INFORMATION AND EXPERTISE

- Ethnicity ____ Hispanic/Latino
 - ____ Not Hispanic/Latino

Race (Select one or more)

- _____ American Indian or Alaska Native
- ____ Asian
- _____ Black or African American
- _____ Native Hawaiian or Other Pacific Islander
- ____ White
- Gender ____ Male
 - ____ Female

Professional Affiliation (Select one)

- _____ Community Based organization
- ____ Consultant
- ____ Consumer
- _____ Faith Based organization
- ____ Government
- ____ Research
- ____ Service Delivery
- ____ University ____ Other_____(Specify)

Level 1 General Expertise -- Please select the one area that best describes your general expertise

- _____ Substance Abuse Prevention
- _____ Substance Abuse Treatment
- ____ Mental Health

Level 2 Expertise -- Please choose no more than 4 areas that describe your specific level of expertise

- ____ State systems
- _____ Research/Evaluation
- ____ Criminal Justice
- _____ Faith based and community approaches
- _____ Program planning/management
- ____ HIV/AIDS
- ____ Adolescents
- ____ Alcohol
- _____ Fetal Alcohol Syndrome
- ____ Crack/Cocaine
- ____ Ecstasy
- ____ Heroin
- ____ Marijuana
- _____ Methadone Treatment
- _____ Methamphetamine
- ____ OxyContin
- _____ Co-occurring Substance Abuse and Mental Health
- ____ Children's Mental Health
- _____ Traumatic Stress
- _____ Seriously Mental III Adults
- ____ Violence
- Counseling
- ____ Other_____(Specify)

Grant Reviewing Experience (Select one)

- _____ Experienced SAMHSA reviewer
- _____ Experienced Federal reviewer
- _____ Experienced Non-Federal reviewer
- _____ Limited/No review history

Please describe your experience in grant reviewing, listed from most recent to least recent. Please include dates, location, agency and topic.

Remember to also send your resume by:

Email to: reviewer@samhsa.hhs.gov OR

Regular mail to: SAMHSA REVIEWER OPPORTUNITIES Office of Review 1 Choke Cherry Road Room 3-1053 Rockville, Maryland 20857