> Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to SAMHSA Reports Clearance Officer; Paperwork Reduction Project (0930-0255); Room 16-105, Parklawn Building; 5600 Fishers Lane, Rockville, MD 20857. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0930-0255.

## REVIEWER CONTACT INFORMATION

First Name: $\qquad$ Last Name: $\qquad$
Home Street
Address:
Home City: $\qquad$ Home State: $\qquad$ Zip Code: $\qquad$

Home Phone: ( $\qquad$ - $\qquad$ Home Email: $\qquad$
Home Fax: ( $\quad$ ) $\qquad$ - $\qquad$

Organization:
Title (If Applicable): $\qquad$

Work Street Address: $\qquad$
Work City: __ Work State: $\qquad$ Zip Code $\qquad$
Work Phone: (_ - Work Email: $\qquad$
Work Fax: $\qquad$
$\qquad$ $-$

Additional Contact Number (cell phone): $\square$ ) $\qquad$ $-$ $\qquad$

Preferred Contact Method: $\qquad$ Phone
Preferred Contact Location:
$\qquad$ Home
$\qquad$ Email

Work

## REVIEWER INFORMATION AND EXPERTISE

| Ethnicity | $\quad$ Hispanic/Latino |
| :--- | :--- | :--- |
|  | Not Hispanic/Latino |

Race (Select one or more)
$\qquad$ American Indian or Alaska Native
$-$ Asian
Black or African American Native Hawaiian or Other Pacific Islander White

Gender __ Male
___ Female
Professional Affiliation (Select one)
$\qquad$ Community Based organization
$\qquad$ Consultant Consumer Faith Based organization
$\qquad$
Government
Research
Service Delivery University
$\qquad$ Other $\qquad$ (Specify)

Level 1 General Expertise -- Please select the one area that best describes your general expertise
___ Substance Abuse Prevention
$\qquad$ Substance Abuse Treatment Mental Health

Level 2 Expertise -- Please choose no more than 4 areas that describe your specific level of expertise
___ State systems
Research/Evaluation
___ Criminal Justice
___ Faith based and community approaches
Program planning/management
HIVIAIDS
Adolescents
Alcohol
Fetal Alcohol Syndrome
_ Crack/Cocaine
Ecstasy
Heroin
Marijuana
Methadone Treatment
Methamphetamine
OxyContin
__ Co-occurring Substance Abuse and Mental Health
Children's Mental Health
-
Traumatic Stress
___ Seriously Mental III Adults
Violence
__ Counseling
__ Other $\qquad$ (Specify)

Grant Reviewing Experience (Select one) Experienced SAMHSA reviewer
$\qquad$ Experienced Federal reviewer
$\qquad$ Experienced Non-Federal reviewer
$\qquad$ Limited/No review history

Please describe your experience in grant reviewing, listed from most recent to least recent. Please include dates, location, agency and topic.

Remember to also send your resume by:
Email to: reviewer@samhsa.hhs.gov OR
Regular mail to: SAMHSA REVIEWER OPPORTUNITIES
Office of Review
1 Choke Cherry Road
Room 3-1053
Rockville, Maryland 20857

