

HS A 682 Section 02
Seminar: Medieval and Renaissance Medicine
Professor Gavitt
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Welcome to History 682, a seminar in the History of Medieval and Renaissance Medicine. This course will focus on the History of Medicine from Late Antiquity until the Scientific Revolution. We will read various treatises concerning medical theory, and both primary and secondary sources concerning medical and social practices. You will notice that the course is divided into two main parts. The first five weeks will be devoted to a chronological survey of the history of medicine. The second six weeks will be devoted to special topics. I will have at least one, and possibly, two, guest lecturers, but in general the format of this course will be entirely discussion. Every week I will ask you to write short papers or reviews of about 750 words each, but the majority of your grade (about 80 percent) will be the result of the research paper of about 9000 words you will complete over the course of the semester. Your research will be a combination of primary and secondary sources on the history of classical, medieval, and Renaissance medicine, and you are encouraged to use as many resources in the St. Louis area as possible. Obviously the more languages you have the wider choice of topics you will have. **I need a 100-word abstract and bibliography by Thursday, January 28, at 5:00 p.m.** The final paper is due Friday May 6 at 5:00 p.m. Please e-mail both to me as a Microsoft Word or Word Perfect file attachments. This paper will be worth 80 percent of the grade.

The remaining 20 percent of the course grade will come from the short papers and class participation. This syllabus is not a contract: it will be refined and expanded over the course of the semester. Whenever I find reliable information on-line, I will link it up to the syllabus and re-send it to you. We will also make as many "field trips" as possible to such places as the Vatican Film Library, the Missouri Botanical Garden, and the Archives and Rare Books section of the Washington University School of Medicine.

Although I will be communicating most course announcements via email, please use my office hours to begin discussing paper topics with me. I will be happy to make appointments outside of office hours for students who cannot meet with me during regular office hours.

Finally, I would like to acknowledge publicly the assistance of Dr. Walt Schalick of Washington University, who suggested much of the material for this syllabus.

Part One: Chronological Survey

- I. Medicine and the Classical Tradition (January 21)
- II. Medicine in Late Antiquity and the Early Middle Ages (January 28)
- III. Arabic Medicine (February 3)
- IV. Western Medieval Medicine (February 10)
- V. Renaissance and Early Modern Medicine (February 17) – at Wash U. Medical Center Library 7th floor (Archives and Rare books), with a guest lecture by Lilla Vekerdy.

Part Two: Special Topics

- VI. Moral and social implications of disease February 24
- VII. Doctors, hospitals, barbers, and surgeons March 3
- VIII. Herbs and pharmaceuticals (March 17) guest lecture by Dr. Walt Schalick (this date is still tentative).
- IX. Plagues and Peoples (March 24)
- X. Madness and civilization (March 31)
- XI. sexuality and gender (April 7)

There will be no regular class sessions after February 17 in order to give you time to work on your research papers. There will, however, be guest lectures and “field trips,” some of which may be scheduled outside normal class time to take into account the hours of libraries.

I. Medicine and the Classical Tradition

Conrad et al, *The Western Medical Tradition*, pp. 1-70

Primary sources:

Corpus Medicorum Graecorum

G. E. R. Lloyd, ed., *The Hippocratic Writings*

Aristotle, [The History of Animals](#)

Celsus, [On Medicine](#)

Galen, [On the Natural Faculties](#)

Galen, [De locis affectis](#)

Hippocrates, [On Airs, Waters, and Places](#)

Hippocrates, [On Ancient Medicine](#)

Hippocrates, [Aphorisms](#)

Hippocrates, [On the Articulations](#)

Hippocrates, [The Book of Prognostics](#)

Hippocrates, [On Fistulae](#)

Hippocrates, [On Fractures](#)

Hippocrates, [On Hemorrhoids](#)

Hippocrates, [On Injuries of the Head](#)

Hippocrates, [Instruments of Reduction](#)

Hippocrates, [The Law](#)

Hippocrates, [The Oath](#)

Hippocrates, [Of the Epidemics](#)

Hippocrates, [On Regimen in Acute Diseases](#)

Hippocrates, [On the Sacred Disease](#)

Hippocrates, [On the Surgery](#)

Hippocrates, [On Ulcers](#)

Plato, [Timaeus](#)

Secondary Sources:

Amundsen, D. W., "Images of the physician in classical times" *Journal of Popular Culture* 11 (1977), 643-655

H. G. Benz, *The Greek Magical Papyri* (Chicago: University of Chicago Press, 1985)

Glenn W. Bowersock, *Greek Sophists in the Roman Empire* (Oxford: Clarendon Press, 1969)

Dean-Jones, L. A. *Women's Bodies in Classical Greek Science* (Oxford: Clarendon Press, 1994).

Ludwig Edelstein, "The Hippocratic Physician" in Owsei Temkin and C. Lillian Temkin (eds.), *Ancient Medicine* (Baltimore: The Johns Hopkins University Press, 1967) , pp. 87-110.

A. Gotthelf, *Aristotle on Nature and Living Things*, (Bristol: Bristol University Press, 1992)

R. Jackson, *Doctors and Diseases in the Roman Empire* (London: British Museum, 1988)

Helen King, *Greek and Roman Medicine* (London: Bristol Classical Press, 2002)

G. E. R. Lloyd, *Science, Folklore, and Ideology*

G. E. R. Lloyd, *Early Greek Science*

G. E. R. Lloyd, *Greek Science after Aristotle*

J. N. Longrigg, "The Great Plague of Athens," *History of Science*, 18 (1980): 209-15

J. N. Longrigg, *Greek Rational Medicine* (London: Routledge, 1993)

Robert Parker, *Miasma: Pollution and Purification in Early Greek Religion* (Oxford: Clarendon Press, 1983)

Paul Potter, "Some Principles of Hippocratic Nosology" in Paul Potter, Gilles Maloney et Jacques Desautels (éds.), *La maladie et les maladies dans la collection Hippocratique, Actes du Vie Colloque International Hippocratique* (Québec: Éditions du Sphinx, 1990), pp. 237-53.

Paul Potter, *A Short Handbook of Hippocratic Medicine* (Quebec, Les editions du Sphinx, 1988)

Julius Rocca, *Galen on the brain : anatomical knowledge and physiological speculation in the second century AD.* (Leiden and Boston: Brill, 2003).

Heinrich von Staden: *Herophilus: The Art of Medicine in Early Alexandria* (Cambridge: Cambridge University Press, 1989)

Heinrich von Staden, "The Discovery of the Body: Human Dissection and Its Cultural Contexts in Ancient Greece", *The Yale Journal of Biology and Medicine*. 1992; 65: 223-41

Owsei Temkin, *Galenism: Rise and Decline of a Medical Philosophy* (Ithaca: Cornell University Press, 1973).

L. Toledo-Pereyra, "Galen's contribution to surgery" *Journal of the History of Medicine and Allied Sciences* 28 (1973): 357-75.

II. Medicine in Late Antiquity and the Early Middle Ages

Conrad, et al. 71-87

Primary Sources:

William D. Sharpe (tr.), *Isidore of Seville: The Medical Writings* in *Transactions of the American Philosophical Society*, vol. 54, Part 2 (Philadelphia: The American Philosophical Society, 1964)

Secondary sources:

Darrel Amundsen, "Medicine and Faith in Early Christianity" *Bulletin of the History of Medicine* 56: 326-350

Peter Brown, *The Body and Society* (New York: Alfred A. Knopf, 1988)

Gerhard Baader, "Early Medieval Latin Adaptations of Byzantine Medicine in Western Europe" in John Scarborough (ed.), *Symposium on Byzantine Medicine, Dumbarton Oaks Papers*, No. 38 (Washington, D.C.: Dumbarton Oaks Research Library and Collection, 1985), pp. 251-9.

M. L. Cameron. *Anglo-Saxon Medicine* (Cambridge: Cambridge University Press, 1993)
Flint, Valerie J., "The Early Medieval 'Medicus', the Saint -- and the Enchanter", *Society for the Social History of Medicine*, 1989, 2: 127-45.

Jesse L. Byock, "Egil's Bones", *Scientific American*, 1995, 272: 82-7.

Frederick S. Paxton, "Curing Bodies – Curing Souls: Hrabanus Maurus, Medical Education, and the Clergy in Ninth-Century Francia", *Journal of the History of Medicine and Allied Sciences*, 1995; 50: 230-52.

Oswei Temkin, *Hippocrates in a World of Pagans and Christians* (Baltimore and London: Johns Hopkins University Press, 1991)

Linda E. Voigts, "Anglo-Saxon Plant Remedies and the Anglo-Saxons", *ISIS*, 1979; 70: 250

III. Arabic Medicine

Conrad, et al, *The Western Medical Tradition*, 89-138

Primary Sources:

Avicenna, "Canon" as excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 715-20

Bos, Querit, tr. *Qusta Ibn Luqa's Medical Regime for the Pilgrims to Mecca* (Leiden: E.J. Brill, 1992)

Gohlman, William E. (tr.) *The Life of Ibn Sina* (Albany: SUNY Press, 1974)

Dols, Michael (tr.) *Medieval Islamic Medicine: Ibn Ridwan's Essay 'On the Prevention of Bodily Ills in Egypt* (Berkeley and Los Angeles: University of California Press, 1984)

Elgood, Cyril (tr): "Tibb-ul-Nabbi or medicine of the prophet, being a translation of tow works of the same name." *Osiris* 14 (1962): 33-192

William Alexander Greenhill, *Rhazes on the small-pox and measles / [by Abú Becr Mohammed ibn Zacaríyá ar-Rází* (commonly called Rhazes) (London: Sydenham Society, 1848) NB available only at University of Missouri Columbia HSC rare-book library

O. Cameron Gruner. *A Treatise on the Canon of Medicine of Avicenna. Incorporating a Translation of the First book* (London: Luzac, 1930)

Johannitius, "Isagoge" as excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 705-715.

Haven C. Krueger, (tr.) *Avicenna's Poem on Medicine* Springfield, Ill., Thomas [c1963] Rhazes, "A Treatise on the Small-Pox and Measles" in Logan Clendening (ed.), *Source Boook of Medical History* (New York: Dover, 1942), pp. 72-75

Secondary Sources:

Nancy G. Siraisi, "The Canon of Avicenna" in *Avicenna in Renaissance Italy*. (Princeton: Princeton U. Press, 1987), pp. 19-40;

IV. Western Medieval Medicine

Conrad, et al, pp. 139-205

Elizabeth A. Brown, "Death and the Human Body in the Later Middle Ages: The Legislation of Boniface VII on the Division of the Corpse" *Viator: Medieval and Renaissance Studies* 12 (1981): 221-70.

Charles Homer Haskins, "Chapter 1: The Historical Background" in his *The Renaissance of the Twelfth Century* (Cambridge: Harvard University Press, 1955), pp. 3-29.

Kristeller, Paul Oskar, "The School of Salerno: Its Development and Contribution to the History of Learning", *Bulletin of the History of Medicine*, 1945, 17: 138-94.

Dronke, Peter, "New Approaches to the School of Chartres", *Annuario de Estudios Medievales*, 1969;6:117-140.

Jordan, Mark D., "The Construction of a Philosophical Medicine: Exegesis in Salernitan Teaching on the Soul" in Michael R. McVaugh and Nancy G. Siraisi, *Renaissance Medical Learning: Evolution of a Tradition*, *Osiris*, 1990, 6: 42-61.

Maurus of Salerno, "Commentary on the Prognostics of Hippocrates" in Morris Harold Saffron, *Maurus of Salerno: Twelfth-century 'Optimus Physicus' with his Commentary on the Prognostics of Hippocrates* (Philadelphia: The American Philosophical Society, 1972), pp. 54-8 (through the end of section 3).

Matthaeus Platearius, "The Rationalization of Pharmacy" excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), p. 787.

Gilles de Corbeil, "On Urines" excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 748-50.

Charles Burnett, "The Contents and Affiliation of the Scientific Manuscripts Written at, or Brought to, Chartres in the Time of John of Salisbury" in Michael Wilks (ed.), *The World of John of Salisbury* (Oxford: Basil Brackwell, 1984): 127-137 (160).

Pearl Kibre, "The Faculty of Medicine at Paris, Charlatanism, and Unlicensed Medical Practices in the Later Middle Ages", *Bulletin of the History of Medicine*, vol. 27, 1953: 1-20.

John W. Baldwin, "Masters at Paris from 1179 to 1215" in Robert L. Benson and Giles Constable (eds.), *Renaissance and Renewal in the Twelfth Century* (Cambridge: Harvard University Press, 1982): 138-72.

Micheloni, Placido, *La medicina nei primi tremila codici del fondo vaticano latino* Roma: Tip. Guerra & Belli, 1950

O'Boyle, Cornelius, "Chapter One: Medical Studies in Paris" in his *The Art of Medicine: Medical Teaching at the University of Paris, 1250-1400* (Leiden: E.J. Brill, 1998), pp. 9-32.

García-Ballester, Luis, Ferre Lola and Feliu Eduard, "Jewish Appreciation of Fourteenth-century Scholastic Medicine" in Michael R. McVaugh and Nancy G. Siraisi, *Renaissance Medical Learning: Evolution of a Tradition, Osiris* 6, 1990: 85-117.

Ludwig Schuba, *Die medizinischen Handschriften der Codices Palatini Latini in der Vatikanischen Bibliothek* Wiesbaden : Ludwig Reichert, 1981 (Vatican Film Library reference only)

Joseph Shatzmiller, *Jews, medicine, and medieval society*. (Berkeley : University of California Press, 1994)

Nancy Siraisi, *Taddeo Alderotti and His Pupils: Two Generations of Italian Medical Learning* Princeton, NJ: Princeton University Press, 1981).

V. Renaissance and Early Modern Medicine

Conrad, et al. 207-361

Primary sources:

Marsilio Ficino, *Three Books on Life*

Gerhild Scholz Williams & Charles D. Gunnoe, Jr *Paracelsian moments : science, medicine, & astrology in early modern Europe*

Carlo M. Cipolla, *Public Health and the Medical Profession in the Renaissance*

Allen Debus, *The chemical philosophy : Paracelsian science and medicine in the sixteenth and seventeenth centuries* (New York, Science History Publications, 1977)

Allen Debus, *Man and Nature in the Renaissance* (Cambridge: Cambridge University Press, 1978)

David Ruderman, "Padua and the Formation of a Jewish Medical Community in Italy," chapter 3 in *Jewish Thought and Scientific Discovery in Early Modern Europe* (New Haven: Yale University Press 1995), pp. 100-117

W. Schliener *Medical Ethics in the Renaissance* (Washington D.C., Georgetown University Press, 1995)

Nancy Siraisi "Life Sciences and Medicine in the Renaissance World," in Anthony Grafton, ed., *Rome Reborn: The Vatican Library and Renaissance Culture* (Washington, DC: Library of Congress, 1993), pp. 169-198.

Katherine Park, "Medical Profession and Medical Practice in the Italian Renaissance" in A. C. Crombie and Nancy Siraisi (eds.), *The Rational Arts of Living* (Northampton, MA: Smith College, 1987), pp. 137-57.

Katherine Park,, *Doctors and Medicine in Early Renaissance Florence* (Princeton: Princeton University Press, 1985), pp. 47-84 (chapter II, "The Doctors").

Socino Benzi, "Life of Ugo Benzi", and Ugo Benzi, "Consilium No. 51" in Dean P. Lockwood, *Ugo Benzi, Medieval Philosopher and Physician, 1376-1439* (Chicago: The University of Chicago Press, 1951): 20-32 and 58-60

Vivan Nutton, "The Reception of Fracastoro's Theory of Contagion: The Seed that Fell among Thorns?" in Michael R. McVaugh and Nancy G. Siraisi, *Renaissance Medical Learning: Evolution of a Tradition, Osiris* 6, 1990: 196-234.

Katherine Park, "The Criminal and Saintly Body: Autopsy & Dissection in Renaissance Italy," *Renaissance Quarterly*, 1994, 1-33.

Nancy Sirasi, *Avicenna in Renaissance Italy: The Canon and Medical Teaching in Italian Universities after 1500* (Princeton: Princeton University Press, 1987)

Part I: [Vatican Library Rome Reborn Exhibit](#)

Part II: [Vatican Library Rome Reborn Exhibit](#)

VI. Moral and social implications of disease

Jon Arrizabalaga, John Henderson, and Roger French *The great pox : the French disease in Renaissance Europe* (New Haven: Yale University Press, 1997)

Quetel, Claude, *History of Syphilis* (London: Polity Press, 1990)

Darrel W. Amundsen, "Medical Deontology and Pestilential Disease in the Late Middle Ages" *Journal of the History of Medicine* 32 (1977) : 403-21

Saul N. Brody, *The Disease of the Soul: Leprosy in Medieval Literature* (Ithaca: Cornell University Press, 1974)

Luke de Maitre, "The Description and Diagnosis of Leprosy by Fourteenth-CENTury Physicians" *Bulletin of the History of Medicine* 59 (1985): 327-344

Luke De Maitre, "Nature and the Art of Medicine in the Later Middle Ages" *Medievalia*, 2 (1976): 223-47

Ottavia Niccoli, "Menstruum Quasi Monstrum": Monstrous Births in Menstrual Taboo in the Sixteenth Century" in Muir and Ruggiero, ed., *Sex and Gender in Historical Perspective* (Baltimore: Johns Hopkins University Press, 1990)

Winfried Schliener, "Renaissance Moralizing of Syphilis and Moral Issues about Prevention" *Bulletin of the History of Medicine* 68 (1994): 389-410

VII. Doctors, hospitals, barbers, and surgeons

Amundsen, Darrel W. "Casuistry and Professional Obligations: The Regulation of Physicians by the Court of Conscience in the Late Middle Ages" *Transactions and Studies of the College of Physicians of Philadelphia*.

Amundsen, Darrel W., "Medieval Canon Law on Medical and Surgical Practice by the Clergy", *Bulletin of the History of Medicine* , 1978, 52: 22-44.

McVaugh, Michael R., "Surgical Education in the Middle Ages", *Dynamis*, 2000;20:283-304.

Park, Katherine, "The Life of the Corpse: Division and Dissection in Late Medieval Europe", *Journal of the History of Medicine and Allied Sciences*, 1995; 50: 111-32.

Anatomical texts excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 724-42

Surgical texts excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 791-8, 802-8

Rubin, Miri, "Imagining Medieval Hospitals: Considerations on the Cultural Meaning of Institutional Change" in Jonathan Barry and Colin Jones (eds.), *Medicine and Charity Before the Welfare State* (London: Routledge, 1991), pp. 14-25.

Allen, Nigel, "Hospice and Hospital in the Near East: An Instance of Continuity and Change in Late Antiquity", *Bulletin of the History of Medicine*, 1990; 64:446-62.

Dols, Michael W., "The Origins of the Islamic Hospital: Myth and Reality", *Bulletin of the History of Medicine*, 1987;61:367-90.

Rubin, Miri, "Development and Change in English Hospitals, 1100-1500" in Lindsay Granshaw and Roy Porter (eds.), *The Hospital in History* (London: Routledge, 1989), pp. 41-59.

Katherine Park, "Healing the Poor: Hospitals and Medical Assistance in Renaissance Florence" in Jonathan Barry and Colin Jones (eds.), *Medicine and Charity Before the Welfare State* (London: Routledge, 1991), pp. 26-45.

Horden, Peregrine, "Review Article: A Discipline of Relevance: The Historiography of the Later Medieval Hospital", *Society for the Social History of Medicine*, 1988;1:359-74.

VIII. Herbs and pharmaceuticals

Primary sources:

Dioscorides, *De Materia Medica* facsimile edition in Vatican Film Library reference collection

The Greek herbal of Dioscorides; illustrated by a Byzantine, A.D. 512; Englished by John Goodyer, A.D. 1655; edited and first printed, A.D. 1933, by Robert T. Gunther. New York, Hafner Pub. Co. 1968

Secondary Sources:

John M. Riddle, *Dioscorides on Pharmacy and Medicine* (Austin: University of Texas, 1985).

Linda E. Voigts, "Anglo-Saxon Plant Remedies and the Anglo-Saxons", *ISIS*, 1979;70:250-68

Katherine Park's Chapter Six, "Medicine and Magic: the Healing Arts," (Davis and Brown, Gender and Society)

Stannard, Jerry, "Medieval Herbals and their Development", *Clio Medica*, 1974;9:23-33.

Getz, Faye Marie, "Introduction" in her *Healing and Society in Medieval England: A Middle English Translation of the Pharmaceutical Writings of Gilbertus Anglicus* (Madison: University of Wisconsin Press, 1991), pp. xv-xli.

McVaugh, Michael R., "Quantified Medical Theory and Practice at Fourteenth-Century Montpellier", *Bulletin of the History of Medicine*, 1969, 43: 397-413.

Welborn, Mary Catherine, "The Errors of the Doctors According to Friar Roger Bacon of the Minor Order", *ISIS*, 1932;18:26-54.

Pharmaceutical texts excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 778-786.

IX. Plagues and peoples

Giovanni Boccaccio, Introduction to the *Decameron*

Norman Cantor *In the wake of the plague : the Black Death and the world it made* New York : Free Press, c2001

Samuel Kline Cohn *The black death transformed : disease and culture in early Renaissance Europe*, (London: Arnold, 2002)

Ann G. Carmichael, *Plague and the Poor in Renaissance Florence* (Cambridge: Cambridge University Press, 1986)

Faye Marie Getz, "Black Death and the Silver Lining: Meaning, Continuity, and Revolutionary Change in Histories of Medieval Plague", *Journal of the History of Biology*, vol. 24, Summer, 1991: 265-89.

Demaitre, Luke, "The Description and Diagnosis of Leprosy by Fourteenth-century Physicians", *Bulletin of the History of Medicine*, 1985;59:327-44.

Carmichael, Ann G., "The Last Past Plague: The Uses of Memory in Renaissance Epidemics", *Journal of the History of Medicine and Allied Sciences*, 1998;53:132-60.

Guy de Chauliac on Bubonic Plague excerpted in Edward Grant (ed.), *A Source Book in Medieval Science* (Cambridge: Harvard University Press, 1974), pp. 773-4.

David Herlihy, *The Black Death and the Transformation of the West*

X. Madness and civilization

Michel Foucault, *Madness and Civilization*

Michael MacDonald, *Mystical Bedlam: Madness, Anxiety, and Healing in Seventeenth-Century England*

Michael MacDonald and Terence R. Murphy *Sleepless Souls: Suicide in Early Modern England* (1990)

Winfried Schliener, "Renaissance Exempla of Schizophrenia: The Cure by Charity in Luther and Cervantes" *Renaissance and Reformation* 9 (1985) 157-176

XI. Sexuality and gender

Patricia Crawford, "Attitudes to Menstruation in Seventeenth-Century England) *Past and Present* 91 (1981): 47-73.

Audrey Eccles, *Obstetrics and Gynecology in Tudor and Stuart England* (Kent, Ohio: Kent State University Press, 1982))

Monica H. Green, *The Trotula: A Medieval Compendium of Women's Medicine* (Philadelphia: University of Pennsylvania Press, 2001)

Danielle Jacquart and Claude Thomasset: *Sexuality and Medicine in the Middle Ages* (Princeton, NJ: Princeton University Press, 1985)

John M. Riddle and J. Worth Estes, "Oral Contraceptives in Ancient and Medieval Times", *American Scientist*, 1992;80:226-33.

Victoria Sweet, "Hildegard of Bingen and the Greening of Medieval Medicine", *Bulletin of the History of Medicine*, 1999;73:381-403.

Monica Green, "Women's Medical Practice and Health Care in Medieval Europe", *Signs*, vol. 14, 1989: 434-73.

Joan Cadden, "It Takes all Kinds: Sexuality and Gender Differences in Hildegard of Bingen's 'Book of Compound Medicine'", *Traditio*, 1984, 40: 149-74.

Helen Lemay, "Anthonius Guainerius and Medieval Gynecology" in Julius Kirshner and Suzanne Wemple, ed., *Women of the Medieval World* Oxford: Oxford University Press, 1985)

Ian MacLean, *The Renaissance Notion of Woman: A Study of the Fortunes of Scholasticism and Medieval Science in European Intellectual Life* (Cambridge: Cambridge University Press, 1985)

[Some history of medicine internet sites](#)

Science and Medicine in the Codices Vaticani Latini

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The following is the list maintained on the Vatican Film Library website, and is meant as a starting point for research in primary sources.

Stefano Caroti, *I codici di Bernardo Campagna: filosofia e medicina all fine del sec. xiv* (Rome, 1991)

[Codices 832, 952, 2159, 2160–2163, 2177, 2182, 2185, 3019, 3020, 3066, 3097, 3144, 4445, 6768]

Pearl Kibre, *Hippocrates Latinus: Repertorium of Hippocratic Writings in the Latin Middle Ages*, rev. ed. (New York, 1985)

[Codices 265, 305, 1098, 1781, 2066, 2366–2370, 2375, 2378, 2381–2383, 2390–2395, 2417, 2418, 2428, 2446, 2449, 2459–2461, 2464–2466, 2468, 2471, 2483, 2487–2489, 3027, 3426, 3681, 3869, 3900, 4085, 4417–4421, 4432, 4439, 4447, 4449, 4451, 4452, 4454–4456, 4464–4466, 4472, 4477, 4490, 4594, 4788, 5881, 6241, 6280, 6337, 8177, 10281]

David C. Lindberg, *A Catalogue of Medieval and Renaissance Optical Manuscripts* (Toronto, 1975)

[Codices 806, 989, 2161, 2183, 2639, 2975, 3066, 3102, 3211, 4082, 4091, 4275, 4425, 4439, 4473, 4595, 5373, 5377, 5963, 6000, 10213, 11482, 11550]

P. Micheloni, *La medicina nei primi tremila codici del Fondo Vaticano Latino* (Rome, 1950)

[Codices 37, 108, 110, 178, 210, 265, 273, 457, 460, 510, 625, 643, 644, 682, 687, 707, 815, 822, 845, 880, 922, 924, 925, 939, 944, 955, 970, 1018, 1043, 1108, 1117, 1134, 1288, 1290, 1296, 1383, 1395, 1410, 1413, 1466, 1467, 1468, 1529, 1530, 1547, 1548, 1583, 1704, 1783, 1823, 1833, 1927, 1985, 2136, 2140, 2162, 2225, 2231, 2289, 2363, 2366–2418, 2421–2432, 2440–2490, 2517, 2623, 2627, 2640, 2690]

Lynn Thorndike, “Vatican Latin Manuscripts in the History of Science and Medicine,” *Isis* 13 (1929): 53–102

[Codices 822, 901, 989, 1279, 2185, 2191, 2225, 2375, 2385, 2416, 2418, 2442–2445, 2463, 2469, 2482, 2975, 3026, 3088, 3099, 3102, 3103, 3121, 3163, 3165, 3177, 3682, 3684, 3686, 3687, 3689–3691, 3714, 3897, 3898, 4082, 4084, 4085, 4091, 4092, 4275, 4422, 4425, 4426, 4428, 4437, 4440, 4456, 4462, 4476, 4482, 4572, 4593, 4606, 4864, 5004, 5321, 5328, 5373, 5376, 5377, 5698, 5733, 5806, 5963, 6253, 6266, 6267, 6863, 6867, 6887, 7180, 7273–7275, 7610, 7806A, 8174, 8759, 8951, 9018, 9369, 9402, 9412, 9414, 9420, 9941, 9952]