

BI-WEEKLY ATLANTIC BLUEFIN TUNA DEALER REPORT

Check One

This report is for the two-week period from the 1st to the 15th of the month: _____

Or, this report is for the two-week period from the 16th to the end of the month.



All bi-weekly reports must be postmarked within 10 days of the end of this period.

Dealer _____ Permit Number _____ Person Filling Out Report _____

Date of Landing or Import Month/Day/Year	Vessel Atlantic Tunas Permit #	Plastic Tail Tag #	Weight (Pounds) (Enter only the weight used to determine price)		Nature of Sale: D=dockside, C=consignment	Price per Pound (Enter in only one column)		Quality Rating (Enter A, B or C grade for each quality factor)				Destination of Fish: U = U.S. market, I = Import X = Export RE = Re-Export
			Round	Dressed		Round	Dressed	Freshness	Fat	Color	Shape	U, X, I or RE

ALL PRICES MUST BE ENTERED. PLEASE USE ADDITIONAL SHEETS FOR ADDITIONAL SALES.

Under the provisions of the Paperwork Reduction Act of 1995 (PL 104-13) and the Privacy Act of 1974 (PL 93-579), you are advised that disclosure of the information requested in the dealer report form logbook is mandatory for the purpose of managing the bluefin tuna fishery. The data is used to monitor landings of Atlantic bluefin tuna. Reporting burden for the collection of information is estimated to average 15 minutes per completed form, including time for reviewing instructions, searching existing data sources, gathering and maintaining data needed, and completing and reviewing the information. Confidentiality of the information provided will be treated in accordance with NOAA Administrative Order 216-100. It is the policy of the National Marine Fisheries Service not to release confidential data, other than in aggregate form, as the Magnuson Act protects (in perpetuity) the confidentiality of those submitting data. Whenever data are requested, the NMFS ensures that information identifying the pecuniary business activity of a particular dealer is not identified. Because you have been provided with a currently valid OMB control number for a collection of information subject to the requirements of the Paperwork Reduction Act you are required to respond to, or be subject to penalty for failing to comply with, this collection of information. Send comments regarding this burden estimate or suggestions for reducing this burden to: NMFS, Highly Migratory Species Division, 1 Blackburn Drive, Gloucester, MA 01930-2298.

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06/30/2007

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