| EMERGENCY EQUIPMENT FUEL AND OIL ISSUE  |   |                                 | POSTED TO EQUIPMENT INVOICE (FINANCE |                  |                           |
|---|---|---------------------------------|--------------------------------------|------------------|---------------------------|
| SEE COVER FOR INSTRUCTIONS              |   |                                 | USE ONLY) INITIALS: DATE:            |                  | DATE:                     |
| 1. INCIDENT NAME AND NUMBER             | 2.EQUIPM                                | IENT OWNERSHIP                  | (AGENCY OR CONTRACTOR NAME):         |                  |                           |
| 3. RESOURCE ORDER NUMBER                | 4. ITEM DESCRIPTION & VIN/SERIAL NUMBER |                                 |                                      |                  |                           |
| 5. COMMODITY (circle appropriate items) |   | 6. QUANTITY                     | 7. UNIT                              | 8. UNIT PRICE    | 9. AMOUNT                 |
| UNLEADED GAS DIESEL                     |   |                                 |                                      |                  |                           |
| 10. OIL OTHER (specify)                 |   |                                 |                                      |                  |                           |
| 11. DATE AND TIME ISSUED                | 12. REMARKS                             |                                 |                                      | 13. TOTAL        |                           |
| 14. FUEL DISPENSING AGENT'S SIGNATURE   |   | 16. RECEIVING AGENT'S SIGNATURE |                                      |                  |                           |
| 15. PRINT NAME AND TITLE                |   | 17. PRINT NAME AND TITLE        |                                      |                  |                           |
| NSN 7540-01-317-7366<br>50304-101       |   |                                 |                                      | OPTION<br>USDA/U | AL FORM 304 (7-90)<br>SDI |

If printed at 90% this form is very close to the original.