#### ANNUAL REPORT

#### Introduction

This report is one of a series that you will complete throughout the life of your ATP project. These reports provide crucial information for ATP program officials to use in assessing the value of the ATP program, and reporting conclusions to policymakers and stakeholders. Thus it is important that you read the questions carefully and provide your best answer.

The primary purpose of the present report is to gather current information about your project and organization. Because the information requested is quite diverse, the person completing this report may need to gather information from various organization sources and personnel. These sources should include individuals with detailed knowledge of the technical and business aspects of the ATP-funded project, and general knowledge about your organization as a whole.

Please respond to the questions on this report with regard to the following project:

Project title: []

Period of performance: []

Award Number: []

This report includes items regarding the following content areas:

- 1. Administrative Information
- 2. Key Personnel
- 3. Subcontractors
- 4. Organization Characteristics
- 5. ATP Project Characteristics
- 6. Research Effort
- 7. Project Management
- 8. Research Outputs
- 9. Technology Innovation
- 10. Future BRS Reports

OMB No: 0693-0009 Expiration Date: 11/30/06. This report is authorized under the Paperwork Reduction Act. Under the terms and conditions of your ATP award, your response is mandatory. Data collected will be shared with ATP staff, but considered confidential by ATP staff. Public reporting burden for this collection of information is estimated to average 45 to 75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Director, Advanced Technology Program, National Institute of Standards and Technology, 100 Bureau Drive, Stop 4700, Administration Building, Room A333, Gaithersburg, Maryland 20899-4700.

#### **Section 1: Administrative Information**

#### **Organization Name and Location**

The information shown below refers to your organization. Please verify the accuracy of this information.

COMP_NAME	Organization Name:		[COMP_NAME]
UNIT_NAME	Division Name:	[]	
ESTAB_ADD1	Address Line 1:	[]	
ESTAB_ADD2	Address Line 2:		
ESTAB_ADD3	Address Line 3:		
ESTAB_CITY	City:		
ESTAB_STATE	State:		
ESTAB_ZIP	Zip:		
ESTAB_WEB	Website Address:		[]

[Programmer note: prefill organization name and address info if available]

[Programmer Note: TCON\_FNAME and TCON\_LNAME are required fields]

#### $[If TYPE\_OF\_PARTICIPATION = JVL]$

#### **Principal Investigator**

The Principal Investigator named in the terms and conditions of your ATP Cooperative Agreement is responsible for the overall direction and supervision of the ATP-funded project.

#### [If TYPE\_OF\_PARTICIPATION = JVP]

#### **Technical Contact**

The Technical Contact person for your organization should be a mid- to senior-level person with responsibility for direction and supervision of technical work on this ATP-funded project.

#### TCON CONFIRM

TCON FNAME

#### If TCON COMFIRM=Yes:

Please verify the following information for [TCON FNAME TCON LNAME].

TCON\_LNAME Last Name

TCON\_SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.]

TCON\_TITLE Position Title

TCON\_GNDR Gender Male\_\_\_ Female\_\_\_\_\_

First Name

TCON\_ORG1 Organization Name Line 1
TCON\_ORG2 Organization Name Line 2

TCON\_ADD1 Street Address Line 1 (no PO Box addresses, please)

TCON\_ADD2 Street Address Line 2: TCON\_ADD3 Street Address Line 3

TCON\_CITY City
TCON\_STATE State
TCON\_ZIP Zip
TCON\_PHONE Telephone

TCON\_EXT Ext.
TCON\_FAX Fax
TCON\_EMAIL E-mail

[Programmer note: Pre-fill TCON info if available.]

#### [If TCON\_CONFIRM = NO AND TYPE\_OF\_PARTICIPATION = JVL]

#### **Principal Investigator**

Please identify the Principal Investigator from the following list of personnel, or add a new name.

#### [If TCON\_CONFIRM = NO AND TYPE OF PARTICIPATION = JVP]

#### **Technical Contact**

Please identify your organization's Technical Contact from the following list of personnel, or add a new name.

#### [DROP DOWN LIST OF ALL CONTACT NAMES]

#### [IF OLD NAME IS SELECTED FROM LIST]

Please verify the following information for [TCON\_FNAME TCON\_LNAME]. TCON FNAME First Name TCON LNAME Last Name TCON\_SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.] TCON TITLE **Position Title** TCON GNDR Gender Male Female Organization Name Line 1 TCON ORG1 TCON ORG2 Organization Name Line 2 Street Address Line 1 (no PO Box addresses, please) TCON\_ADD1 TCON ADD2 Street Address Line 2: TCON\_ADD3 Street Address Line 3 TCON CITY City TCON\_STATE State TCON\_ZIP Zip Telephone TCON PHONE TCON EXT Ext. TCON\_FAX Fax

#### [Programmer note: Pre-fill new TCON info if available.]

E-mail

TCON EMAIL

# [IF ADD NEW TCON NAME IS SELECTED AND TYPE\_OF\_PARTICIPATION = JVL]

Please complete the following contact information for your new Principal Investigator.

## [IF ADD NEW TCON NAME IS SELECTED AND TYPE OF PARTICIPATION = JVP]

Please complete the following contact information for your new Technical Contact.

TCON_FNAME	First Name
TCON_LNAME	Last Name
TCON_SALUT	[Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.]
TCON_TITLE	Position Title
TCON_GNDR	Gender Male Female
TCON_ORG1	Organization Name Line 1
TCON_ORG2	Organization Name Line 2
TCON_ADD1	Street Address Line 1 (no PO Box addresses, please)
TCON_ADD2	Street Address Line 2:
TCON_ADD3	Street Address Line 3
TCON_CITY	City
TCON_STATE	State
TCON_ZIP	Zip
TCON_PHONE	Telephone
TCON_EXT	Ext.
TCON_FAX	Fax
TCON_EMAIL	E-mail

#### [Programmer Note: BCON\_FNAME and BCON\_LNAME are required fields]

#### **Business Contact**

The Business Contact person for your organization should be a mid- to senior-level person with responsibility for business development and commercialization aspects of this ATP-funded project.

#### BCON\_CONFIRM

BCON\_PHONE BCON\_EXT

BCON EMAIL

BCON\_FAX

#### If BCON CONFIRM=Yes:

Please verify the following information for [BCON FNAME BCON LNAME]. First Name **BCON FNAME** BCON\_LNAME Last Name BCON\_SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.] BCON\_TITLE **Position Title** BCON GNDR Male Female Gender BCON ORG1 Organization Name Line 1 BCON ORG2 Organization Name Line 2 BCON\_ADD1 Street Address Line 1 (no PO Box addresses, please) BCON\_ADD2 Street Address Line 2: BCON ADD3 Street Address Line 3 BCON\_CITY City **BCON STATE** State BCON ZIP Zip

[Programmer note: Pre-fill BCON info if available.]

Telephone

Ext.

Fax

E-mail

#### **If BCON\_CONFIRM= No:**

Please identify your organization's Business Contact from the following list of personnel, or add a new person.

#### [DROP DOWN LIST OF ALL CONTACT NAMES]

#### [IF OLD NAME IS SELECTED FROM LIST]

Please verify the following information for [BCON\_FNAME BCON\_LNAME].

riease verify the folio	owing information for [BCON_FNAME BCON_LNAME].
BCON_FNAME	First Name
BCON_LNAME	Last Name
BCON_SALUT	[Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.]
BCON_TITLE	Position Title
BCON_GNDR	Gender Male Female
BCON_ORG1	Organization Name Line 1
BCON_ORG2	Organization Name Line 2
BCON_ADD1	Street Address Line 1 (no PO Box addresses, please)
BCON_ADD2	Street Address Line 2:
BCON_ADD3	Street Address Line 3
BCON_CITY	City
BCON_STATE	State
BCON_ZIP	Zip
BCON_PHONE	Telephone
BCON_EXT	Ext.
BCON_FAX	Fax
BCON_EMAIL	E-mail

[Programmer note: Pre-fill new BCON info if available.]

#### [IF ADD NEW BCON NAME IS SELECTED]

Please complete the following contact information for your new Business Contact.

BCON_FNAME	First Name
BCON_LNAME	Last Name
BCON_SALUT	[Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.]
BCON_TITLE	Position Title
BCON_GNDR	Gender Male Female
BCON_ORG1	Organization Name Line 1
BCON_ORG2	Organization Name Line 2
BCON_ADD1	Street Address Line 1 (no PO Box addresses, please)
BCON_ADD2	Street Address Line 2:
BCON_ADD3	Street Address Line 3
BCON_CITY	City
BCON_STATE	State
BCON_ZIP	Zip
BCON_PHONE	Telephone
BCON_EXT	Ext.
BCON_FAX	Fax
BCON_EMAIL	E-mail

#### **Administrative Contact**

The Administrative Contact person is responsible for administrative issues relating to the ATP Cooperative Agreement, including managing contract, budget, and related matters.

#### ACON CONFIRM

Our records indicate that [ACON\_FNAME ACON\_LNAME] is your organization's Administrative Contact. Is this information correct?

Yes ................1

Yes ......1 No......2

#### **If ACON CONFIRM = Yes:**

Please verify the following information for [ACON\_FNAME ACON\_LNAME].

ACON\_FNAME First Name: ACON\_LNAME Last Name:

ACON\_SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.]

ACON\_TITLE Position Title:

ACON\_GNDR Gender: Male\_\_\_\_ Female \_\_\_\_\_

ACON\_ORG1 Organization Name Line 1: ACON\_ORG2 Organization Name Line 2:

ACON\_ADD1 Street Address Line 1 (no PO Box addresses, please):

ACON\_ADD2 Street Address Line 2: ACON\_ADD3 Street Address Line 3:

ACON\_CITY City: ACON\_STATE State: ACON\_ZIP Zip:

ACON\_PHONE Telephone:
ACON\_EXT Extension:
ACON\_FAX Fax:
ACON\_EMAIL E-mail:

[Programmer note: Pre-fill ACON info if available.]

#### **If ACON\_CONFIRM = No:**

Please identify your organization's Administrative Contact from the following list of personnel, or add a new person.

#### [DROP DOWN LIST OF ALL CONTACT NAMES]

#### [IF OLD NAME IS SELECTED FROM LIST]

Please verify the following information for [ACON\_FNAME ACON\_LNAME].

ACON_FNAME	First Name:
ACON_LNAME	Last Name:
ACON_SALUT	[Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.]
ACON_TITLE	Position Title:
ACON_GNDR	Gender: Male Female
ACON_ORG1	Organization Name Line 1:
ACON_ORG2	Organization Name Line 2:
ACON_ADD1	Street Address Line 1 (no PO Box addresses, please):
ACON_ADD2	Street Address Line 2:
ACON_ADD3	Street Address Line 3:
ACON_CITY	City:
ACON_STATE	State:
ACON_ZIP	Zip:
ACON_PHONE	Telephone:
ACON_EXT	Extension:
ACON_FAX	Fax:
ACON_EMAIL	E-mail:

[Programmer note: Pre-fill new ACON info if available.]

#### [IF ADD NEW ACON NAME IS SELECTED]

Please complete the following contact information for your new Administrative Contact.

ACON\_FNAME First Name: ACON\_LNAME Last Name: ACON\_SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs., Ms.] ACON\_TITLE Position Title: ACON\_GNDR Gender: Male\_\_\_\_ Female \_\_\_\_\_ ACON\_ORG1 Organization Name Line 1: ACON\_ORG2 Organization Name Line 2: ACON\_ADD1 Street Address Line 1 (no PO Box addresses, please): Street Address Line 2: ACON\_ADD2 Street Address Line 3: ACON\_ADD3 ACON\_CITY City: ACON\_STATE State: ACON\_ZIP Zip: ACON\_PHONE Telephone: ACON\_EXT Extension: ACON\_FAX Fax: ACON EMAIL E-mail:

#### **Section 2: Key Personnel**

#### **Key Project Personnel**

In the table below, please identify employees from your organization who are key personnel for the ATP project at this time.

First Name	Last Name	Gender	Position Title	Delete
				Entry
[TCON_FNAME]	[TCON_LNAME]	Male1	[TCON_TITLE]	
		Female2		
[BCON_FNAME]	[BCON_LNAME]	Male1	[BCON_TITLE]	
		Female2		
[ACON_FNAME]	[ACON_LNAME]	Male1	[ACON_TITLE]	
		Female2		
KP#_FNAME	KP#_LNAME	KP#_GNDR	KP#_TITLE	

#### Add/Update

Press 'Add/Update' button to add another row, or to update table.

### [Programming note: The same person should not be listed more than once in this table]

For the key personnel listed below, please indicate the citizenship status of each person.

Name	Citizenship Status
[KP#_FNAME KP#_LNAME]	Born U.S. citizen = 1
	Naturalized U.S. citizen =2
	Permanent resident=3
	Other=4
[KP#_FNAME KP#_LNAME]	KP#_CITIZEN

[Programmer note: Variables KP#\_FNAME KP#\_LNAME indicate the names of all key personnel, including TCON, BCON, ACON.]

For the key personnel listed below, please indicate graduate degrees that each person holds. Check all that apply for each person.

Name	Master's	PhD	MD	Other
				graduate degree
[KP#_FNAME KP#_LNAME]				
[KP#_FNAME KP#_LNAME]	KP#_M	KP#_PHD	KP#_MD	KP#_OTH

For the key personnel listed below, please enter the university and department where the degree indicated was earned.

Name	Graduate	University	Department
	degree		
[KP#_FNAME KP#_LNAME]	[highest degree selected in table above]		
[KP#_FNAME KP#_LNAME]		KP#_DEG_UNIV	KP#_DEG_DEPT

[Programmer note: Show only the "highest" graduate degree selected in previous table. The order of priority is: (1) PhD, (2) MD, (3) Master's, (4) Other graduate degree.]

For the key personnel listed below, please enter the total years of work experience of each person.

Name	Years of Work Experience
	years
[KP#_FNAME KP#_LNAME]	
[KP#_FNAME KP#_LNAME]	KP#_WRKEXP (0-99)

For the key personnel listed below, please indicate the role(s) each person serves on the ATP-funded project. Check all that apply for each person.

Name	Technical	Management
	Role	Role
[KP#_FNAME KP#_LNAME]		
[KP#_FNAME KP#_LNAME]	KP#	KP#
	_TECHROLE	_MGMTROLE

[Programmer note: In tables above, variable KP#\_ indicates names of all key personnel, including TCON, BCON, ACON.]

#### **Project Staffing**

Please provide information on the total project staffing for your ATP-funded project during the past reporting year.

The past reporting year covers the period [PY\_START] to [PY\_END].

# PROJ\_EMPLOY (0-99) How many employees in total from your organization worked on the ATP-funded project during the past reporting year? \_\_\_\_Total employees PROJ\_FTE (0.00-99.99) How many full-time equivalent (FTE) employees from your organization worked on the ATP project during the past reporting year? \_\_\_\_FTE employees

In the table below, please indicate the full-time equivalent (FTE) time contributed to the project by key personnel from your organization during the past reporting year.

Name	Position Title	FTE time on the ATP project (0.00-1.00)
[KP#_FNAME KP#_LNAME]	[KP#_TITLE]	
[KP#_FNAME KP#_LNAME]	[KP#_TITLE]	KP#_FTE (0.00-1.00)

[Programmer note: The table above lists all key personnel active on the project during the past reporting year.]

#### **Section 3: Subcontractors**

#### **Subcontractor Information**

#### **SUBS**

Does your organization have any subcontractors for the ATP project? Yes ............1
No.........2

In the table below, please identify subcontractors working for your organization on the ATP-funded project. For joint venture (JV) projects, please report only subcontractors that your organization pays directly. Other JV partner organizations will report subcontractors that they pay directly.

Subcontractor Organization Name	City	State	Zip	Delete Entry
SUB#_ORG	SUB#_CITY	SUB#_STATE	SUB#_ZIP	

#### Add/Update

Press 'Add/Update' button to add another row, or to update table.

#### [Fill out for each subcontractor]

#### SUB#\_ORGTYPE

#### SUB#\_EMPLOY

How many total employees does this subcontractor have?

Fewer than 10	1
10 to 99	2
100 to 499	3
500 or more	4

Please provide information for the person at [SUB#\_ORG] responsible for carrying out the work on the subcontract.

SUB#_CON_FNAME	First Name
SUB#_CON_LNAME	Last Name
SUB#_CON_SALUT	[Drop down box with following options:
	Dr., Mr., Miss, Mrs., Ms.]
SUB#_CON_TITLE	Position Title
SUB#_CON_GNDR	Gender Male Female
SUB#_CON_ORG1	Organization Name Line 1
SUB#_CON_ORG2	Organization Name Line 2
SUB#_CON_ADD1	Address Line 1
SUB#_CON_ADD2	Address Line 2
SUB#_CON_ADD3	Address Line 3
SUB#_CON_CITY	City
SUB#_CON_STATE	State
SUB#_CON_ZIP	Zip
SUB#_CON_PHONE	Telephone
SUB#_CON_EXT	Ext.
SUB#_CON_EMAIL	E-mail

SUB#_PRIOR
Has your organization worked with this subcontractor before (i.e., prior to the current
ATP project)?
Yes1
No2
SUB#_PRIORYRS (0-99)
If yes, how many years of experience has your organization had working with this subcontractor?
Years
CLID# AMOUNT (0.00.000.00)
SUB#_AMOUNT (0.00-999.99)
What is the total amount of this subcontract for the ATP project?
\$
Thousands1 SUB#_AMOUNT_UNITS Millions2
WITH OHS

Does the work performed by this subcontractor on the ATP project involve:

		Yes	No
SUB#_RD	Collaborative R&D?	1	2
SUB#_EQUIP	Design and delivery of specialized equipment?	1	2
SUB#_MAT	Provision of specialized materials?	1	2
SUB#_TEST	Testing or laboratory services?	1	2
SUB#_OTH	Other	1	2
SUB#_OS	Please specify:		

SUB#_DESC	Please briefly describe the subcontract work, and indicate why this subcontractor was selected to perform the work.

#### **Section 4: Organization Characteristics**

#### **Background Information**

Please provide descriptive information for your organization [COMP-NAME]

#### 

#### **Employment Information**

Please provide employment information for your organization [COMP\_NAME].

# COMP\_EMPLOY (0-999,999) Including full-time and part-time employees, how many employees did your organization have at the end of the last calendar quarter? \_\_\_\_\_ Total employees

#### COMP\_EMPLOY\_RD (0-999,999)

Including full-time and part-time employees, how many employees at your organization worked **in R&D** at the end of the last calendar quarter?

\_\_\_\_ R&D employees

#### **Financial Information**

Please provide the following financial information for your organization [COMP\_NAME] from your last fiscal year financial report.

	ALYR closing date for your last fisca ay/Year (Month: 1-12, Day: 1	• • • • • • • • • • • • • • • • • • • •
COMP_REVE	ENUE (0.00-999.99)	
	ources of revenue (e.g., gifts, re total organization revenues	sales, licensing, research contracts, grants, for the last fiscal year?
Φ	Thousands1 Millions2 Billions3	COMP_REVENUE_UNITS
COMP_RD (0.	00-999.99)	
What were total	al R&D expenditures at your	organization for the last fiscal year?
\$		
	Thousands1 Millions2 Billions 3	COMP_RD_UNITS

#### **R&D** Characteristics of Your Organization

You reported that your organization's total R&D expenditures for the fiscal year were: [COMP\_RD][COMP\_RD\_UNITS].

$[If COMP\_RD > 0]$			
What percent of your organization's R&D expenditures last fiscal year was devoted to:  Basic Research% COMP_RD_BAS (0-100)  Applied Research% COMP_RD_APP (0-100)  Product Development% COMP_RD_DEV (0-100)  SUM = 100%			
COMP_RD_LT (0-100) What percent of your organization's R&D expenditures last fiscal year was devoted to projects with a duration of three years or more?%			
COMP_RD_EXT (0-100) What percent of your organization's R&D expenditures last fiscal year was funded from external resources (e.g., government sources, companies)?%			
If COMP_RD_EXT > 0: Of your organization's externally funded R&D expenditures last fiscal year, what percent was from:			
Federal government% COMP_RD_FED (0-100)			
State and local government% COMP_RD_STATE (0-100)			
Companies% COMP_RD_CORP (0-100)			
Other external sources% COMP_RD_OTH (0-100)			
SUM = 100%			

The past reporting year covers the project period [PY\_START] to [PY\_END].

During the past reporting year, did your organization receive any assistance for R&D through:

(Please check all that apply.)

\_ A state or local government program
\_ A university program
\_ A technology or business incubator

COMP\_LOCALPROG
COMP\_UNIVPROG
COMP\_INCUBATOR

(Please check all that apply.)

#### [If COMP\_MULTI\_ESTAB = Yes]

#### **R&D** Characteristics of Your Location

Since your organization has more than one location, please answer the following questions with respect to your own specific location.
ESTAB_TYPE Is your location dedicated exclusively to R&D? Yes
ESTAB_RD (0.00-999.99) What were total R&D expenditures at your location for the last fiscal year?  \$ Thousands1 ESTAB_RD_UNITS Millions2 Billions3
ESTAB_EMPLOY (0-99,999) At the end of the last calendar quarter, how many employees worked at your location? Employees
ESTAB_EMPLOY_RD (0-99,999) At the end of the last calendar quarter, how many employees worked in <b>R&amp;D</b> at your location? R&D employees

#### **Section 5: ATP Project Characteristics**

#### **Project Description**

ROJ_DESC Please describe the key technology and R&D expertise that your organization brings to his project.
PROJ_GOAL
lease describe your organization's "big-picture" overall technical and business goal for his project.
<del></del>
<del></del>

#### **Project Difficulty and Risk**

#### **PROJ AMBITIOUS**

Relative to other R&D initiatives in your industry, how ambitious would you say are the overall goals identified for this project? Much less ambitious Equally ambitious Much more ambitious 

Please provide your current assessment of the probability of project success.

Think about the overall goal of the joint venture (JV) project as a whole. Considering all aspects of technical and business risks and challenges, what is your current estimate of the probability, from 0% to 100%, that the **JV project** can fully achieve its overall goals? PROJ\_PROB (0-100)

Think about your organization's overall goals for the project. Considering all aspects of technical and business risks and challenges, what is your current estimate of the probability, from 0% to 100%, that **your organization** can fully achieve its goals?

PROJ\_COMP\_PROB (0-100) \_\_\_\_%

#### **Technology Diffusion**

The past reporting year covers the project period [PY\_START] to [PY\_END].

Consider the relationship between your ATP project and other R&D projects at your organization.

#### KNOW\_COMP\_IN

During the past reporting year, to what extent did your ATP project draw on results and "know-how" from other **current** R&D projects at your organization?

Large extent	4
Moderate extent	3
Small extent	
Not at all	

#### KNOW\_COMP\_OUT

During the past reporting year, to what extent did other **current** R&D projects at your organization draw on results and "know-how" from your ATP project?

Large extent	 4
Moderate extent	 3
Small extent	
Not at all	

Consider external sources of knowledge that you have benefited from in carrying out your ATP project.

	During the past reporting	Large	Moderate	Small	Not at all
	year, to what extent did your	Extent	Extent	Extent	
	ATP project draw on				
	knowledge from				
KNOW_UNIV	Universities	4	3	2	1
KNOW_GOV	Government laboratories	4	3	2	1
KNOW_NP	Non-profit institutions	4	3	2	1
KNOW_COMP	Companies	4	3	2	1

#### **Section 6: Research Effort**

#### **ATP Project**

Please provide information for the past reporting year [PY START] to [PY END].

During the past reporting year, how much has your organization spent on the ATP project under the Cooperative Agreement? PROJ\_EXPEND\_OWN (0.00-999.99) Actual project expenditure from own sources: Thousands .....1 PROJ EXPEND OWN UNITS Millions.....2 PROJ EXPEND ATP (0.00-999.99) Actual project expenditure from ATP sources: Thousands .....1 PROJ EXPEND ATP UNITS Millions.....2 PROJ ADD RD During the past reporting year, did your organization incur additional R&D expenditures related to the ATP project (beyond the Cooperative Agreement)? Yes ......1 No.....2 If Yes: PROJ\_ADD\_AMT (0.00-999.99) How much did your organization spend on additional R&D expenditures related to the

ATP project (beyond the Cooperative Agreement)?

Thousands .....1

Millions.....2

Additional project-related R&D expenditure:

PROJ\_ADD\_AMT\_UNITS

#### Line of Research

Consider the s	specific <b>line of</b>	<b>research</b> re	presented by	your ATP 1	project.

consider the specific line of research represented by your 7111 project.
Please provide a brief descriptive definition for this line of research.
LOR_DESC
In the three years <b>before the ATP award</b> , how much R&D expenditure did your organization devote to this line of research? (Your best estimate is fine. Please include expenditures from both internal and external sources of funding.)  Thousands1 LOR_PREV3_UNITS Millions2
For the next few items, please consider your organization's R&D expenditure in this line of research, aside from ATP project and related R&D expenses.
Please provide information for the past reporting year [PY_START] to [PY_END].
LOR_PAST1_RD (0.00-999.99)  During the past reporting year, how much R&D expenditure did your organization devote to this line of research, excluding the ATP-funded project? (Your best estimate is fine. Please include expenditures from both internal and external sources of funding.)  Thousands1  LOR_PAST1_RD_UNITS  Millions2

#### $[If\ LOR\_PAST1\_RD > 0]$

#### LOR\_PAST1\_RD\_EXT (0-100)

What percent of the R&D expenditure for this line of research (excluding the ATP project) was funded from external sources outside your organization (e.g., government sources, companies)?

\_\_\_\_\_% Percent of R&D funded from external sources

$[If LOR\_PAST1\_RD\_EXT > 0]$
--------------------------------

Excluding the ATP project, please indicate the sources of external funding for this line of research during the past reporting year.

Did your organization receive funding from the following sources?

LOR_FED, LOR_FED_SPEC
Federal government programs
Yes1
No2
Don't Know7
If Yes:
Specify agency and program:
speerly agency and program.
· <del></del>
<del></del>
LOR_LOCAL
State and local government programs
Yes1
No2
Don't Know7
Don't Know
LOD OTH
LOR_OTH Companies
Companies
37
Yes1
No2
Don't Know7

#### **Project Effort**

Consider the past reporting year [PY\_START] to [PY\_END].

#### PROJ\_WO\_ATP\_PAST1 (0.00-999.99)

Without ATP funding, how much expenditure do you think your organization would have devoted to the ATP project research during the past reporting year?

Thousands .....1 Millions .....2

PROJ\_WO\_ATP\_PAST1\_UNITS

#### PROJWORK\_WO\_ATP

Consider the research work that you have completed to date on the ATP project. Without ATP funding, how much of this research work do you think your organization would have completed to date?

None	0
1% to 20%	1
21% to 40%	2
41% to 60%	3
61% to 80%	4
81% 100%	

#### COLLAB\_WO\_ATP

If the ATP funding had not been received, do you think your organization would be conducting collaborative work on this project research with any of your JV partner organizations at this time?

Yes	 													. ]	l
No.	 													. 2	2

RD_ACCEL_YRS  Consider your ergenization's research chiestives for your ATP project. How much has
Consider your organization's research objectives for your ATP project. How much has
the ATP project accelerated your organization's progress toward your research
objectives?
None0
1 year1
2 years2
3 years3
4 years4
5 years5
More than 5 years6
Would not be able to achieve organization research objectives without the ATP project99
COMM_ACCEL_YRS
Considering the timeline for your ATP project technology, how much has the ATP project shortened the time for your technology to reach the market
None0
1 year1
2 years2
3 years3
4 years4
5 years5
More than 5 years6

Without the ATP project, this technology would not reach the market.....-99

#### **Section 7: Project Management**

#### **Organization Developments**

Consider the past reporting year [PY\_START] to [PY\_END].

Have any of the following significant events occurred at your organization during the past reporting year? (*Please check all that apply*.)

SIG_EVENT_TOP
SIG_EVENT_DIR
SIG_EVENT_RESTRUC
SIG_EVENT_DOWN
SIG_EVENT_OTH
SIG_EVENT_OS
SIG_EVENT_NONE

Consider your ATP project plan, overall goals, and progress to date.

#### **Project Progress**

#### PROJ PROGRESS

How satisfied are you with progress and achievements to date on your project?

Very satisfied	5
Satisfied	
Neither satisfied nor dissatisfied	3
Dissatisfied.	2
Very dissatisfied.	1

#### PROJ\_SCHEDULE

Are you ahead, behind, or on-track with project milestones and goals?

Well ahead	5
Somewhat ahead	4
On-track	3
Somewhat behind	2
Well behind	1

#### **Trust and Knowledge Sharing**

Trust and Iknowie	ugo Diminig
JV_TRUST_FAIR	
	you trust your JV partners to show good will and treat your
	Large extent4
	Moderate extent
	Small extent
	Not at all
JV_TRUST_UNFA	.IR
To what extent do y	ou think your JV partners would take unfair advantage of your
organization if they place)?	had the chance (e.g., if you did not have proper legal protections in
place):	Large extent4
	Moderate extent
	Small extent
	Not at all1
JV SHARE KNOV	WI FDGE
	you think your JV partners share proprietary knowledge or
	ation in order to help the JV achieve its objectives?
	Large extent4
	Moderate extent
	Small extent
	Not at all1
JV_SHARE_RELE	VANT
To what extent do y	ou think your JV partners share whatever relevant knowledge they
have in order to hel	p the JV achieve its objectives?
	Large extent4
	Moderate extent
	Small extent2

Not at all.....1

#### **Project Communication**

#### JV\_MEETINGS (0-99)

During the past reporting year, how many project review meetings were held where all partners in the JV were represented?  Number of meetings
JV_JOINTWORK (0-999)
During the past reporting year, how much staff time, in person-days, did your
organization devote to carrying out joint work on project tasks with staff from your JV

partners?
\_\_\_\_\_ Number of person-days

#### JV\_COMMUNICATION

During the past reporting year, how frequently did staff from your organization communicate by telephone, email, or video-conference with staff from your JV partners?

Several times a week	5
Weekly	4
Biweekly	3
Monthly	
Quarterly	

#### **Section 8: Research Outputs**

The following section concerns the research output that may have been generated from your organization's ATP-funded technology. The section is divided into three parts: presentations, publications, and project awards. You will be asked to provide the following information for each subsection:

#### **Presentations:**

Date of presentation
Title of presentation
Name of meeting or conference
Location of meeting or conference (city, state, country)
Approximate attendance
Author names

#### **Publications:**

Date of paper

Title of paper

Status of paper (unpublished, submitted for publication, accepted for publication) Name of journal of publication where paper was submitted or published (if applicable) Volume, issue, page numbers (if published)

Author names

#### **Project awards:**

Title of award

Year of award

Awarding organization

Type of award (scientific/technical, business/industry)

#### **Presentations**

We are interested in conference or meeting presentations where your organization has publicly disseminated information about your ATP-funded project.

In the table below, please provide information about any presentations regarding the ATP project made by staff of your organization.

Date of Presentation (MM/YYY)	Title of Presentation	Name of Meeting or Conference	Delete Entry
CP#_DATE	CP#_TTL	CP#_ CONF	

Add/Update

## [PROGRAMMER NOTE: PLEASE LOOP THROUGH THE FOLLOWING ITEMS FOR EACH PRESENTATION LISTED IN THE PREVIOUS TABLE.]

Please provide Date of Presen Title of Presen Meeting or Co	ntation: [ ntation: [	CP#_D CP#_T	ATE]	on for the following presentation:
Where was the	e meetin	g or cor	nference h	neld?
CP#_CITY		-		
CP#_STATE		State: _		
1-24 persons 25-99 persons 100+ persons	y how m 1 2 3			ded this presentation?
First Name	Last N		Delete	esentation in the table below:
riist maine	Last IN	ame	Entry	
			Littiy	
CP#_FN	CP#_LN	1		
Add/Update Press 'Add/Up			add anoth	ner row, or to update table.

#### **Papers and Publications**

We are interested in papers and publications authored by staff of your organization that publicly disseminates information and results from your ATP-funded project.

In the table below, please report any ATP-related papers authored by staff of your organization.

Date of Paper (MM/YYYY)	Title of Paper	Status of Paper
		Unpublished paper
PP#_DATE	PP#_TTL	PP#_STATUS

Add/Update

## [PROGRAMMER NOTE: PLEASE LOOP THROUGH THE FOLLOWING ITEMS FOR EACH PUBLICATION LISTED AS "UNPUBLISHED"]

Please provide the requested information for the following paper:

Title of Paper: [PP#\_TTL]
Date of Paper: [PP#\_DATE]

Please enter all author names for the paper in the table below:

First Name	Last Name	Delete		
		Entry		
PP#_FN	PP#_LN			

#### Add/Update

# [PROGRAMMER NOTE: PLEASE LOOP THROUGH THE FOLLOWING ITEMS FOR EACH PUBLICATION LISTED AS "SUBMITTED FOR PUBLICATION"]

Please provid	e the requested information for the following paper:			
Title of Paper	: [ <mark>PP#_TTL</mark> ]			
Date of Paper: [PP#_DATE]				
•				
PP#_PUB	Name of journal or publication submitted to:			

Please enter all author names for the paper in the table below:

First Name	Last Name	Delete Entry
PP#_FN	PP#_LN	

Add/Update

# [PROGRAMMER NOTE: PLEASE LOOP THROUGH THE FOLLOWING ITEMS FOR EACH PUBLICATION LISTED AS "ACCEPTED FOR PUBLICATION"]

Please provide	e the r	equested information	n for the fo	llowing paper:
Title of Paper	[PP#	<mark>_TTL</mark> ]		
Date of Paper	[PP#	<mark>_DATE</mark> ]		
PP#_PUB	Nam	e of journal or public	cation:	
Please provide	e addi	tional citation inform	nation, if k	nown:
PP#_VOL	Volu	me number:		_
PP#_ISSUE	Issue number:			
PP#_PGS	Page	numbers:		
Please enter a	ll auth	or names for the par	er in the ta	able below:
		Last Name		

Entry

Add/Update

PP#\_FN

Press 'Add/Update' button to add another row, or to update table.

PP#\_LN

#### **Project-related Awards**

#### PROJ\_AWDS

During the past reporting year, did your organization or project team members receive any scientific or industry awards related to your ATP project?

Yes.....1 No.....2

#### **If PROJ\_AWDS = Yes:**

Please enter information about ATP project-related awards.

Title of Award	Year of Award	Awarding Organization
AWD# TTL	AWD# YR	AWD# ORG

Add/Update

Please indicate the type of award your organization or project team members received:

Transcript the type of an area	J	project team memoris received.	
Title of Award	Year of Award	Type of Award	
		Scientific/Technical achievement1	
		Business/Industry achievement2	
AWD#_TTL	AWD#_YR	AWD#_TYPE	

### **Section 9: Technology Innovation**

### **Technology Innovation**

TECH INNOV	
<del>_</del>	cal innovation of your ATP project, and your ion.
TECH_ADVAN What is the advantage of this technology o technologies?	ver existing technologies or alternative

Product and Applications
[If TYPE_OF_PARTICIPATION = JVL]
We use the term <b>product</b> to include both goods and services.
Please think about the product (the good or service) from your organization that incorporates the ATP project technology. This product embodies either a product innovation or a process innovation from the ATP project.
PROD_DESC Please describe this product from your organization. Describe the product in general terms; later in this section we will ask you to describe specific product applications.
For joint venture (JV) projects, please describe only your organization's product. Other JV partners will report on their products.
Compared to existing products, does this product provide New features
We use the term <b>product application</b> to mean applications to specific industry uses.
Please describe product applications that your organization has identified.
Product applications
[APP#_DESC]
Add/Update Press 'Add/Update' button to add another row, or to update table.

#### **Section 10: Future BRS Reports**

#### **BRS Contact Person**

The BRS Contact Person for your organization will receive future emails and notifications regarding upcoming or active BRS reports. Please select from the table below which member of your staff you would like to designate to be the BRS Contact Person.

#### [INSERT KEY PERSONNEL TABLE WITH "ADD A NEW NAME OPTION"]

#### If TCON, BCON, or ACON selected, pre-fill all available information:

Please verify the following contact information for [selected name]: RCON FNAME First Name RCON\_LNAME Last Name RCON SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs.] RCON\_TITLE Position Title RCON GNDR Gender Male Female RCON\_ORG1 Organization Name Line 1 Organization Name Line 2 RCON ORG2 RCON\_ADD1 Street Address Line 1 (no PO Box addresses, please) Street Address Line 2: RCON\_ADD2 RCON ADD3 Street Address Line 3 **RCON CITY** City State RCON\_STATE RCON\_ZIP Zip RCON\_PHONE Telephone RCON EXT Ext. RCON\_FAX Fax RCON\_EMAIL E-mail

## If old name that is not TCON, BCON, OR ACON selected (pre-fill all available information):

Please provide the following contact information for [selected name]: RCON\_FNAME First Name **RCON LNAME** Last Name RCON\_SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs.] RCON TITLE Position Title Gender RCON\_GNDR Male\_\_\_\_ Female \_\_\_\_\_ RCON\_ORG1 Organization Name Line 1 Organization Name Line 2 RCON\_ORG2 Street Address Line 1 (no PO Box addresses, please) RCON ADD1 RCON\_ADD2 Street Address Line 2: RCON\_ADD3 Street Address Line 3 RCON\_CITY City RCON STATE State RCON\_ZIP Zip RCON\_PHONE Telephone RCON\_EXT Ext. RCON\_FAX Fax RCON EMAIL E-mail If "ADD A NEW NAME selected: Please provide the following contact information for the BRS Contact Person:

RCON FNAME First Name RCON LNAME Last Name RCON SALUT [Drop down box with following options: Dr., Mr., Miss, Mrs.] **RCON TITLE** Position Title Male\_\_\_\_ Female \_\_\_\_\_ RCON GNDR Gender RCON ORG1 Organization Name Line 1 RCON\_ORG2 Organization Name Line 2 Street Address Line 1 (no PO Box addresses, please) RCON ADD1 RCON ADD2 Street Address Line 2: Street Address Line 3 RCON ADD3 RCON\_CITY City RCON\_STATE State RCON ZIP Zip Telephone RCON PHONE Ext. RCON\_EXT RCON FAX Fax RCON\_EMAIL E-mail

#### **Comments**

We are very interested in your reactions to this Annual Report. Below are a few questions which will assist us in improving the report for future administrations.

DIFF_NAV	
How difficult or easy was it to navigate through the Very difficult	report?
Neither difficult or easy3 Somewhat easy2 Very easy1	
NUM_CONSULTED  How many people did you consult to answer questi ————	ons on the report?
REPORT_LIKED  Was there anything you particularly liked about this us.	s web-based report? If so, please tell
REPORT_IMPROVE  Are there any improvements that you would like to	recommend? If so, please tell.