

PACKAGING AND DELIVERY OF THE PROPOSAL

Your proposal shall be organized as specified in Section L.2., "Instructions to Offerors" - General Instructions. Shipment and marking shall be as indicated below.

EXTERNAL PACKAGE MARKING

In addition to the address cited below, mark each package as follows:

"RFP NO. 270-06-0149

TO BE OPENED BY AUTHORIZED GOVERNMENT PERSONNEL ONLY"

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY:

NUMBER OF COPIES

TECHNICAL PROPOSAL: ORIGINAL* AND 13 COPIES TO:

BUSINESS PROPOSAL: ORIGINAL* AND 4 COPIES + either a 3.5 inch diskette or CD Rom TO:

WHEN UTILIZING THE U.S. POSTAL SERVICE:

Andrew Payne
Contract Specialist
Substance Abuse and Mental Health Services Administration
Division of Contracts Management, OPS
1 Choke Cherry Road
Room: 7-1051
Rockville, Maryland 20857

WHEN UTILIZING SPECIAL / OVERNIGHT CARRIER SERVICE OR HAND DELIVERY:

Andrew Payne
Contract Specialist
Substance Abuse and Mental Health Services Administration
Division of Contracts Management, OPS
1 Choke Cherry Road
Room: 7-1051
Rockville, Maryland 20850