

March 4, 2008. The primary purpose of the meeting is the discussion of relative merits of persons and companies nominated for the NMTI award.

**DATES:** The meeting will convene Tuesday, March 4, 2008, at 10 a.m. and adjourn at 4 p.m.

**ADDRESSES:** The meeting will be held at the United States Patent and Trademark Office, 600 Dulany Street, Alexandria, VA 22314.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Lo, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, telephone (571) 272-7640, or by electronic mail: [nmti@uspto.gov](mailto:nmti@uspto.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the NMTI Nomination Evaluation Committee, United States Patent and Trademark Office, will meet at the United States Patent and Trademark Office campus in Alexandria, VA.

The NMTI Nomination Evaluation Committee was established in accordance with the provisions of the NMTI Nomination Evaluation Committee's charter and the Federal Advisory Committee Act. The NMTI Nomination Evaluation Committee meeting will be closed to the public in accordance with section 552b(c)(4), (6) and (9)(B) of Title 5, U.S.C. because it will involve discussion of relative merits of persons and companies nominated for the NMTI. Public disclosure of this information would likely frustrate implementation of the NMTI program because premature publicity about candidates under consideration for the NMTI award, who may or may not ultimately receive the award, would be likely to discourage nominations for the award. The Secretary of Commerce is responsible for recommending to the President prospective NMTI recipients. The NMTI Nomination Evaluation Committee makes its recommendations for the NMTI candidates to the Secretary of Commerce, who in turn makes recommendations to the President for final selection. NMTI Nomination Evaluation Committee members are drawn from both the public and private sectors and are appointed by the Secretary for three-year terms, with eligibility for one reappointment. The NMTI Nomination Evaluation Committee members are composed of distinguished experts in the fields of science, technology, business and patent law. The General Counsel formally determined on January 18, 2008,

pursuant to section 10(d) of the Federal Advisory Committee Act, that the meeting may be closed because Committee members are concerned with matters that are within the purview of 5 U.S.C. 552b(c)(4), (6) and (9)(B). Due to closure of the meeting, copies of the minutes of the meeting will not be available. A copy of the determination is available for public inspection at the United States Patent and Trademark Office.

Dated: February 5, 2008.

**Jon W. Dudas,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. E8-2511 Filed 2-11-08; 8:45 am]

**BILLING CODE 3510-16-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning the development of its Disaster Response Cooperative Agreement applications. These applications are used by current grantees to participate in FEMA Mission Assigned disaster activities and receive reimbursement for expenses accrued while on assignment.

Copies of the information collection requests can be obtained by contacting the office listed in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by April 14, 2008.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service, Office of Emergency Management; Attention: Phil Shaw, Emergency Management Coordinator, 1201 New York Avenue, NW., 9th Floor, Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) *By fax to:* (202) 606-3477, Attention Phil Shaw, Emergency Management Coordinator.

(4) Electronically through the Corporation's e-mail address system: [pshaw@cns.gov](mailto:pshaw@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Phil Shaw, (202) 606-6697, or by e-mail at [pshaw@cns.gov](mailto:pshaw@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Background

The Disaster Response Cooperative Agreement allows an existing Corporation grantee to establish a legal framework with the Corporation to support disaster response activities assigned by a FEMA Mission Assignment. Programs operating under a Cooperative Agreement can receive reimbursement of expenses accrued while on disaster assignment.

### Current Action

The Corporation seeks to develop a new Disaster Response Cooperative Agreement (DRCA) Application. When

developed, the application will revise/clarify the application review and clearance process. It will also expand data collection to support enhanced asset mapping efforts.

Currently, DRCAs are solicited through the SF-424 Application for Federal Assistance. The Corporation also seeks to continue using the current application until the new application is approved by OMB. The current application is due to expire on August 31, 2008.

*Type of Review:* New Collection.

*Agency:* Corporation for National and Community Service.

*Title:* Disaster Response Cooperative Agreement Application.

*OMB Number:* None.

*Frequency:* Annual.

*Affected Public:* Existing CNCS Grantees.

*Number of Respondents:* 100.

*Estimated Time Per Respondent:*

Average 2 hours.

*Total Burden Hours:* 200 hours.

*Total Burden Cost (capital/startup):* None.

*Total Annual Cost (operating/maintaining systems or purchasing services):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 4, 2008.

**Merlene Mazyck,**

*Director, AmeriCorps\*NGCC.*

[FR Doc. E8-2473 Filed 2-11-08; 8:45 am]

BILLING CODE 6050-SS-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

[USN-2008-0004]

#### Privacy Act of 1974; Systems of Records

**AGENCY:** Department of the Navy, Department of Defense.

**ACTION:** Notice To Alter a System of Records.

**SUMMARY:** The Department of Navy proposes to alter a system of records notice in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), amended. The alteration adds three new routine uses and expands the categories of records collected.

**DATES:** This action will be effective without further notice on March 13, 2008 unless comments are received that

would result in a contrary determination.

**ADDRESSES:** Send comments to the Privacy Act Officer, Mrs. Doris Lama, Department of the Navy, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Doris Lama at (202) 685-6545.

**SUPPLEMENTARY INFORMATION:** The Department of the Navy notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed system report, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, was submitted on February 5, 2008, to the House Committee on Government Oversight and Reform, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, "Federal Agency Responsibilities for Maintaining Records About Individuals," dated February 8, 1996 (February 20, 1996, 61 FR 6427).

February 6, 2008.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**NM01700-1**

#### SYSTEM NAME:

DON General Morale, Welfare, and Recreation Records (June 14, 2006, 71 FR 34321).

#### CHANGES:

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#### SYSTEM LOCATION:

Delete <http://neds.daps.dla.mil/sndl.htm> and replace with <http://doni.daps.dla.mil/sndl.aspx>.

\* \* \* \* \*

#### CATEGORIES OF RECORDS IN THE SYSTEM:

After the words "insurance information;" add "credit cards and other records of payments;"

Add second paragraph "Activities that follow the American College of Sports Medicine Rules and Guidelines collect additional information, such as medical history, medications being taken, injury status, and who to contact in case of emergency."

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

Delete entry and replace with "10 U.S.C. 5013, Secretary of the Navy; 10 U.S.C. 5041, Headquarters, Marine Corps; 26 U.S.C. 6041; BUPERS Instruction 1710.11C, Operations of Morale, Welfare and Recreation

Programs 2003; MCOP 1700.27, Marine Corps, Morale, Welfare and Recreation Policy Manual, Ch 1; NAVSO P-3520, Financial Management Policies and Procedures for Morale, Welfare and Recreation Programs; and E.O. 9397 (SSN)."

#### PURPOSE(S):

Delete para 2.

Add new paras "To provide a means of paying, recording, accounting, reporting, and controlling expenditures and merchandise inventories associated with MWR programs, activities, and events to include raffles, Monte Carlo, bingo prizes, and gaming machines.

To enable fitness/sports facility personnel to determine the appropriate level of activity participation.

To provide on-base emergency personnel with medical information regarding the emergency."

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

##### ADD THE FOLLOWING THREE ROUTINE USES TO THIS SECTION:

"To the media or for public release to publicize the names and photographs of participants in league or other activities and events for marketing or other similar purposes.

To credit card processors, banks, and other financial institutions to process payments made by credit or debit cards, by check, or other payment methods.

To provide health and personal information to an off-base medical treatment facility should a member be taken there for treatment.

#### POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

##### STORAGE:

Delete entry and replace with "Paper records in file folders and networked data bases."

\* \* \* \* \*

#### SYSTEM MANAGER(S) AND ADDRESS:

Delete entry and replace with "Policy Officials: For Navy activities—Commander, Navy Installations Command (N-94), 5720 Integrity Drive, Millington, TN 38055-6500; For Marine Corps activities—Commandant of the Marine Corps, Personal and Family Readiness Division (MRX), 3044 Catlin Avenue, Quantico, VA 22134-5099."

#### RECORD HOLDERS:

Commanding officer of the activity in question. Official mailing addresses are published in the Standard Navy Distribution List that is available at <http://doni.daps.dla.mil/sndl.aspx>.