

comply with the provisions of a standard published by Underwriters Laboratories to protect against entrapment. (The Consumer Product Safety Improvement Act of 1990, Pub. L. 101-608, 104 Stat. 3110.) The entrapment protection requirements of UL Standard 325 are codified into the Safety Standard for Automatic Residential Garage Door Operators, 16 CFR part 1211. Automatic residential garage door operators must comply with the latest edition of the Commission's regulations at 16 CFR part 1211.

The Office of Management and Budget (OMB) approved the collection of information concerning the Safety Standard for Automatic Residential Garage Door Operators under control number 3041-0125. OMB's most recent approval will expire on June 30, 2003. The Commission now proposes to request an extension of approval without changes of this collection of information.

#### A. Certification Requirements

The Improvement Act provides that UL Standard 325 shall be considered to be a consumer product safety standard issued by the Consumer Product Safety Commission under section 9 of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2058). Section 14(a) of the CPSA (15 U.S.C. 2063(a)) requires manufacturers, importers, and private labelers of a consumer product subject to a consumer product safety standard to issue a certificate stating that the product complies with all applicable consumer product safety standards. Section 14(a) of the CPSA also requires that the certificate of compliance must be based on a test of each product or upon a reasonable testing program.

Section 14(b) of the CPSA (15 U.S.C. 2063(b)) authorizes the Commission to issue regulations to prescribe a reasonable testing program to support certificates of compliance with a consumer product safety standard. Section 14(b) of the CPSA allows firms that are required to issue certificates of compliance to use an independent third-party organization to conduct the testing required to support the certificate of compliance.

Section 16(b) of the CPSA (15 U.S.C. 2065(b)) authorizes the Commission to issue rules to require establishment and maintenance of records necessary to implement the CPSA or determine compliance with rules issued under the authority of the CPSA. On December 22, 1992, the Commission issued rules prescribing requirements for a reasonable testing program to support certificates of compliance with the Safety Standard for Automatic

Residential Garage Door Operators (57 FR 60449). These regulations also require manufacturers, importers, and private labelers of residential garage door operators to establish and maintain records to demonstrate compliance with the requirements for testing to support certification of compliance. 16 CFR part 1211, subparts B and C.

The Commission uses the information compiled and maintained by manufacturers and importers of residential garage door operators to protect consumers from risks of death and injury resulting from entrapment accidents associated with garage door operators. More specifically, the Commission uses this information to determine whether the products produced and imported by those firms comply with the standard.

The Commission also uses this information to facilitate corrective action if any residential garage door operators fail to comply with the standard in a manner that creates a substantial risk of injury to the public.

#### B. Estimated Burden

The Commission staff estimates that about 22 firms are subject to the testing and recordkeeping requirements of the certification regulations. The staff estimates that each respondent will spend 40 hours annually on the collection of information for a total of about 880 hours. Using an hourly rate of \$42.30, based on Total compensation, private goods-producing section, managerial, executive, and administrative category, Bureau of Labor Statistics, the total industry cost would be \$37,224.

#### C. Request for Comments

The Commission solicits written comments from all interested persons about the proposed collection of information. The Commission specifically solicits information relevant to the following topics:

- Whether the collection of information described above is necessary for the proper performance of the Commission's functions, including whether the information would have practical utility;
- Whether the estimated burden of the proposed collection of information is accurate;
- Whether the quality, utility, and clarity of the information to be collected could be enhanced; and
- Whether the burden imposed by the collection of information could be minimized by use of automated, electronic or other technological collection techniques, or other forms of information technology.

Dated: March 27, 2003.

**Todd A. Stevenson,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 03-7761 Filed 3-31-03; 8:45 am]

BILLING CODE 6355-01-P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Availability of Funds for an Organization To Administer the President's Volunteer Service Awards

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability of funds and request for proposals.

**SUMMARY:** The Corporation for National and Community Service (hereinafter "the Corporation") will enter into a cooperative agreement of up to three years with a single organization selected under this Notice to provide administrative and technical support in the development and implementation of the President's Volunteer Service Awards program. The Corporation seeks an organization that has, or can contract with others to acquire, expertise in marketing and publicity, awards fulfillment, database management, production and distribution of identity items, and event management. Commercial organizations, non-profit organizations, state and local government entities, institutions of higher education and Indian tribal organizations are all eligible to apply. The Executive Director of the President's Council on Service and Civic Participation at the Corporation (hereinafter the "Executive Director") will oversee the President's Volunteer Service Awards program. The Executive Director will work with the organization selected under this Notice and others to develop strategic partnerships that can build awareness, understanding, and distribution of the Awards.

The Corporation expects to provide approximately \$100,000 in year one, and contingent upon performance and availability of funding, to provide up to approximately \$250,000 in year two and up to approximately \$250,000 in year three to the selected organization for technical and administrative assistance for the President's Volunteer Service Awards program. The selected organization must meet stated financial goals for all years that the cooperative agreement is in effect. Funding beyond year one is contingent upon satisfactory performance on financial and award fulfillment goals and the availability of appropriations for this purpose.

**DATES:** Proposals must be received by the Corporation by 5 p.m. Eastern time on April 25, 2003. The Corporation will not accept applications that are submitted by facsimile. Due to delays in delivery of regular U.S.P.S. mail to government offices, your application may not arrive in time to be considered. We suggest that you use U.S.P.S. priority mail or a commercial overnight delivery service to make sure that you meet the deadline.

**ADDRESSES:** Submit proposals to the Corporation at the following address: Corporation for National and Community Service, Attention: Christine Benero, Room 8419, 1201 New York Avenue NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Christine Benero at the Corporation, telephone (202) 606-5000, ext. 193, ([cbenero@cns.gov](mailto:cbenero@cns.gov)), facsimile (202) 575-2784, T.D.D. (202) 565-2799. This Notice, with the complete program application guidelines included, is available on the Corporation's Web site, at: <http://www.cns.gov/whatshot/notices.html>. Upon request, this information will be made available in alternate formats for people with disabilities.

Dated: March 26, 2003.

**Sandy Scott,**

*Deputy Director, Office of Public Affairs.*  
[FR Doc. 03-7626 Filed 3-31-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the Transformational Communications Advanced Technology Study. The purpose of the meeting is to conduct a mid term review of the study. This meeting will be closed to the public.

**DATES:** March 31-April 1, 2003.

**ADDRESSES:** Bldg 201, Kirtland AFB NM 87117.

**FOR FURTHER INFORMATION CONTACT:** Maj John J. Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air

Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 03-7715 Filed 3-31-03; 8:45 am]

**BILLING CODE 5001-5-P**

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## DEPARTMENT OF DEFENSE

### Department of the Air Force HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the B-2 Maintenance Study and the Commander of Air Combat Command. The purpose of the meeting is to allow the SAB leadership to advise the Director on the outcome of the study. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** April 4, 2003.

**ADDRESSES:** HQ, Air Combat Command.

**FOR FURTHER INFORMATION CONTACT:** Maj Dwight Pavak, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 03-7716 Filed 3-31-03; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 1, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Acting Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the Internet address [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: March 26, 2003.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

#### Office of Elementary and Secondary Education

*Type of Review:* Revision of a currently approved collection.

*Title:* Reading Excellence Act Performance Report (KA).

*Frequency:* Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs (primary).

*Reporting and Recordkeeping Hour Burden:*

Responses: 18.

Burden Hours: 24.

*Abstract:* This Annual Performance Report will allow the Department of Education to collect information required by the Reading Excellence Act.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2173. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC