

to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

Dated: June 28, 2006.

**Pam Haze,**

*Co-Director, Office of Budget, Office of the Secretary.*

[FR Doc. E6-10669 Filed 7-6-06; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Notice of Natural Resource Damage Assessment and Restoration Advisory Committee Meeting

**ACTION:** Notice; FACA Committee Meeting announcement.

**SUMMARY:** As required by the Federal Advisory Committee Act, Public Law 92-463, the Department of the Interior, Natural Resource Damage Assessment and Restoration Program Office gives notice of the upcoming meeting of the Department's Natural Resource Damage Assessment and Restoration Advisory Committee. The Advisory Committee will meet in the Rio Grande Room in Building 67 on the Denver Federal Center from 8:30 a.m. to 5 p.m. mountain time on July 26 and July 27, 2006. Members of the public are invited to attend the Committee Meeting to listen to the committee proceedings and to provide public input.

**Public Input:** Any member of the public interested in providing public input at the Committee Meeting should contact Ms. Barbara Schmalz, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Each individual providing oral input is requested to limit those comments to three minutes. This time frame may be adjusted to accommodate all those who would like

to speak. Requests to be added to the public speaker list must be received in writing (letter, e-mail, or fax) by noon mountain time on July 18, 2006. Anyone wishing to submit written comments should provide a copy of those comments to Ms. Schmalz in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file formats are: Adobe Acrobat, WordPerfect, Word, or Rich Text files) by noon mountain time on July 18, 2006.

**Document Availability:** In preparation for this meeting of the Advisory Committee, the Committee and the public can find helpful background information at the Restoration Program Web site <http://restoration.doi.gov>. The site provides a good introduction to the program for those who are relatively new to the damage assessment and restoration arena and a useful reference for seasoned practitioners and policy leaders. Links to the statutory and regulatory framework for the program are found at <http://restoration.doi.gov/laws.htm>. DOI Program policies are found at <http://restoration.doi.gov/policy.htm>. Reference materials and preliminary subcommittee reports will also be posted on the site as they become available from the four subcommittees. After July 18, interested individuals may view the draft agenda for the meeting online at <http://restoration.doi.gov/faca> or may request the draft agenda from Ms. Schmalz.

#### Agenda for Meeting

The agenda will cover the following principal subjects:

- Discussion of subcommittee reports.
- Formal public input (if any).
- Committee agreement on each subcommittee scope and plan.
- Develop schedule for next Committee meeting.

We estimate that each subcommittee report, discussion, and associated public input will take approximately four hours. However, the timeframes will remain flexible. If a subcommittee report and discussion requires less than four hours, the committee will move directly on to the next topic.

**Meeting Access:** Individuals requiring special accommodation at this meeting must contact Ms. Barbara Schmalz (see contact information below) by noon mountain time on July 18, 2006, so that appropriate arrangements can be made.

**DATES:** July 26, 2006, from 8:30 a.m. to 5 p.m. mountain time (open to the public); July 27, 2006, from 8:30 a.m. to 5 p.m. mountain time (open to the public).

**ADDRESSES:** Rio Grande Room, Mezzanine Level, Building 67, Denver Federal Center, 6th Avenue & Kipling, Denver CO 80225.

All individuals attending the Committee Meeting will need to present photo identification to the entry gate security officers to gain access to the Denver Federal Center. Attendees will need to use the south entrance to Building 67 and present photo identification to the building security officers to gain access to Building 67.

**FOR FURTHER INFORMATION CONTACT:** Barbara Schmalz, U.S. Department of the Interior, Denver Federal Center, 6th Avenue & Kipling, Building 56, Room 1003, Mail Stop D-108, Denver, CO 80225-0007; phone 303-445-2500; fax 303-445-6320 or [barbara\\_schmalz@ios.doi.gov](mailto:barbara_schmalz@ios.doi.gov).

Dated: June 30, 2006.

**Frank M. DeLuise,**

*Designated Federal Officer, DOI Natural Resource Damage Assessment and Restoration Advisory Committee.*

[FR Doc. E6-10602 Filed 7-6-06; 8:45 am]

**BILLING CODE 4310-10-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held July 26, 2006 from 1 p.m. to 5 p.m. and will continue on July 27, 2006 from 8 a.m. to 2 p.m.

**ADDRESSES:** Comfort Inn of Alamosa, 6301 Road 107 South, Alamosa, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado.