

# NATIONAL CREDIT UNION ADMINISTRATION

2008

# REPORT OF OFFICIALS

THIS REPORT MUST BE FILED WITH THE NCUA REGIONAL DIRECTOR NO LATER THAN TEN (10) DAYS AFTER THE ELECTION OF OFFICIALS BY EITHER FILING ONE HARDCOPY OF THE REPORT OR USING ONE OF THE AVAILABLE ELECTRONIC FILING OPTIONS. - SEE THE ENCLOSED "GENERAL INSTRUCTIONS FOR COMPLETING THIS REPORT".

### CHANGES TO THE REPORT OF OFFICIALS EFFECTIVE FOR THE 2008 REPORTING YEAR

| The      | following changes were made since the 2007 Report of Officials:   |
|----------|---|
| None     | 9.  |
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| eviewing | ate this collection of information will take an average of 1.0 hour per response, including the time for instructions, searching existing data needed, and completing the form. Send comments regarding the late or any other aspects of this collection of information, including suggestions for reducing the time, to: |
|          | National Credit Union Administration Office of Chief Information Officer 1775 Duke Street  Office of Management and Budget Paperwork Reduction Project Washington, DC 20503   |
|          | Alexandria, VA 22314-3428   |
|          |   |
|          |   |
|          |   |

#### GENERAL INSTRUCTIONS FOR COMPLETING THIS REPORT

Enclosed are the Report of Officials and the Statement of Compliance – Minimum Security Devices and Procedures for the current year. All Federally-Insured Credit Unions must send a completed copy of the Report of Officials and the Statement of Compliance – Minimum Security Devices and Procedures to your NCUA Regional Office (See Regional Office schedule on next page.) within ten (10) days after the election of the officers and committee members. We encourage you to file your Report of Officials using either of the electronic filing methods noted below.

#### **Methods for Filing the Report of Officials**

#### 1. Electronically

The software program offers two methods for filing electronically: 1) use of a data disc, or, 2) the <u>Esend</u> option. <u>If</u> <u>you choose to file electronically,</u> follow the enclosed Electronic Installation and User Instructions to complete the form. You may also use the hardcopy instructions to provide additional guidance in completing a particular data field.

#### If you choose to file utilizing the disc, please do the following:

- 1. Enter the name of the credit union and the charter/insurance number on the label located on the data disc, and,
- 2. Send the following items to your NCUA Regional Office after completing the form and creating a Transmission file:
  - the data disc containing the Report of Official's Transmission file and,
  - a printed copy of the report (in case the data disc is damaged).

<u>If you file using the Esend option</u>, follow the Electronic Installation and User Instructions. You <u>are not required</u> to send a hardcopy of the report to your NCUA Regional Director. *Use the Check Digit and PIN number you have established.* 

#### 2. Hardcopy

<u>If you complete the paper version</u>, please send one signed copy of the Report of Officials and Statement of Compliance – Minimum Security Devices and Procedures to your NCUA Regional Office in the enclosed mailer and retain a copy for your credit union's permanent files. If the number of informational spaces on a blank page is not sufficient to provide complete information, make photocopies of any additional pages as needed. **In addition**, please be sure to put the credit union's Check Digit in the space provided on the form.

#### **Questions Regarding the Report of Officials**

Please direct your questions to the following contacts:

| Software Related and Electronic Filing | Contact NCUA's OCIO Help Desk at 1-800-827-3255.                                |
|--|---|
| Non-software Related                   | Contact your NCUA Regional Office. – See Regional Office schedule on next page. |

#### **Regulatory Matters**

#### NCUA's Regulatory Authority for Requesting the Report of Officials

Sections 111, 201, and 202 of the Federal Credit Union Act (12 U.S.C. 1761, 1781(b)(3), and 1782(a)(2)) and Section 741.6(d) of the NCUA Rules and Regulations require that a record of the names and addresses of federally-insured credit union officials be filed with NCUA within 10 days after their election or appointment. The branch information is requested under the authority of Section 741.6(d) of the NCUA Rules and Regulations. The authority to request this report from non-federally insured corporate credit unions is cited under Section 704.1 of the NCUA Rules and Regulations.

#### Filing the Statement of Compliance - Minimum Security Devices and Procedures

Section 748.0 of the NCUA Rules and Regulations requires each federally-insured credit union develop a written security program within 90 days of the effective date of insurance. The security program will be designed to:

- 1. Protect each credit union office from robberies, burglaries, larcenies, and embezzlement;
- 2. Ensure the security and confidentiality of member records, protect against anticipated threats or hazards to the security or integrity of such records, and protect against unauthorized access to or use of such records that could result in substantial harm or serious inconvenience to a member;
- 3. Assist in the identification of persons who commit or attempt such actions and crimes; and,
- 4. Prevent destruction of vital records, as defined in Part 749 of the NCUA Rules and Regulations.

Section 748.1(a) of the NCUA Rules and Regulations requires each federally-insured credit union to file with the NCUA Regional Director an <u>annual</u> statement certifying its compliance with Part 748.0 of the NCUA Rules and Regulations. This statement must be filed within 10 days after the election of officials along with the Report of Officials. See filing instructions on page 4A.

Promptly provide written notification of any changes in the information as reported in the Report of Officials to your NCUA Regional Office. The following schedule provides the address and phone number of the Regional Office servicing your state or territory.

#### NATIONAL CREDIT UNION ADMINISTRATION REGIONAL OFFICES

| Region I (Albany) National Credit Union Administration 9 Washington Square Washington Avenue Extension Albany, NY 12205 (518) 862-7400 |                                     | Region II (Capital) National Credit Union Administration 1775 Duke Street, Suite 4206 Alexandria, VA 22314-3437 (703) 519-4600 |   | Region III (Atlanta) National Credit Union Administration 7000 Central Parkway, Suite 1600 Atlanta, GA 30328 (678) 443-3000 |  |
|--|-------------------------------------|--|---|---|--|
| Connecticut Maine Massachusetts Michigan New Hampshire   | New York<br>Rhode Island<br>Vermont | Delaware<br>District of<br>Columbia<br>Maryland  | New Jersey<br>Pennsylvania<br>Virginia<br>West Virginia | Alabama<br>Florida<br>Georgia<br>Indiana<br>Kentucky<br>Mississippi   | North Carolina<br>Ohio<br>Puerto Rico<br>South Carolina<br>Tennessee<br>Virgin Islands |

| Region IV (Austin) National Credit Union Administration 4807 Spicewood Springs Road, Suite 5200 Austin, TX 78759-8490 (512) 342-5600 |              | Region V (Tempe) National Credit Union Administration 1230 West Washington Street Suite 301 Tempe, AZ 85281 (602) 302-6000 |            |  |
|--|--------------|--|------------|--|
| Àrkansas   | Nebraska     | Alaska   | Montana    |  |
| Iowa   | North Dakota | American Samoa   | New Mexico |  |
| Illinois   | Oklahoma     | Arizona  | Nevada     |  |
| Kansas   | South Dakota | California   | Oregon     |  |
| Louisiana  | Texas        | Colorado   | Utah       |  |
| Minnesota  | Wisconsin    | Guam   | Washington |  |
| Missouri   |              | Hawaii   | Wyoming    |  |

Idaho

| Data Field                       | Instruction  |
|----------------------------------|--|
|                                  | 1. If your credit union is Federally chartered, enter your credit union's Federal Charter  |
| Federal Charter/Certificate No.  | Number.  |
|                                  | 2. <u>If your credit union is State chartered</u> , enter your credit union's Federal Insurance  |
| Check Digit                      | Certificate Number that was issued by the National Credit Union Administration.  Enter the Check Digit number provided with your informational package.                                |
| Check Digit                      | Enter the credit union's full name. <i>If the credit union is Federally chartered</i> , the words  |
| Credit Union Name                | "Federal Credit Union" should follow the name. If the credit union is State chartered, the   |
|                                  | words "Credit Union" should follow the name.   |
|                                  | Enter the full mailing address of the credit union. Include the Street Address or P.O.   |
| Mailing Address and the Check    | Box Number, City, State, and Zip Code in the spaces provided.  |
| Box labeled <u>"New Address"</u> | 2. If the mailing address is new, check the "New Mailing Address" box located next to  |
|                                  | the mailing address data fields.  1. If the Main Office Location has the same Street Address (Non- P.O. Box Number) as   |
|                                  | 1. <u>If the Main Office Location has the same Street Address (Non- P.O. Box Number) as the Mailing Address,</u> check the " <u>Same</u> " box located below the Main Office Location. |
|                                  | 2. If the Main Office Location has a different Street Address (Non- P.O. Box Number)   |
| Main Office Location and the     | than the Mailing Address, enter the full address of the credit union's Main Office   |
| Check Box labeled <u>"Same"</u>  | Location. Include the Street Address, City, State, and Zip Code in the spaces  |
|                                  | provided. The Main Office Location could be commonly referred to as the credit   |
| A                                | union's Main Branch Office.  |
| Area Code/Telephone Number       | Enter the credit union's main office phone number. Include the area code.  |
| Fax Number                       | Enter the credit union's main office FAX number. Include the area code.  Enter the date the credit union's election of officials was held. In most credit unions, this                 |
| Date of this year's Election of  | is the annual meeting date. However, some credit unions may conduct its election of  |
| Officials                        | officials on a date other than when the annual meeting is held.  |
|                                  | Enter the credit union's office hours that it is open for member business. If the credit   |
|                                  | union is opened part-time, enter abbreviations for the day with the times. The electronic  |
| Office Hours                     | version has two data fields for this information. When Open and Hours. When Open   |
|                                  | requires the days the credit union is opened (e.g.; Monday thru Friday). Hours requires  |
|                                  | the time period (e.g.; 9:00AM to 3:00PM)   |
|                                  | 1. Enter the name of the credit union's Manager/Chief Executive Officer. This person is responsible for the overall daily operations of the credit union. <i>If this position is</i>   |
|                                  | <u>currently vacant</u> , enter the name of the individual that has the temporary  |
| Manager (CEO) and Check          | responsibility for managing the credit union's daily operations.   |
| Boxes labeled "Full Time" -      | 2. Check either the "Full Time" or "Part Time" box to designate if the Manager/CEO is  |
| <u>"Part Time"</u>               | employed full or part time.  |
|                                  | 3. If the Manager/Chief Executive Officer also holds a position as an official of the credit   |
|                                  | <u>union</u> , also enter the required information in the pertinent informational box on either Page 1 or Page 2 of this report.   |
|                                  | 1. If the credit union does not have a Credit Committee, check the box labeled "None".   |
| Credit Committee and Check       | 2. If the credit union has a Credit Committee and it was elected by the credit union's   |
| Boxes: "None "- "Elected" -      | members, check the box labeled "Elected".  |
| "Appointed"                      | 3. If the credit union has a Credit Committee and it was appointed by the credit union's   |
|                                  | Board of Directors, check the box labeled "Appointed".   |
|                                  | Enter the following information into each of the requested data fields for each Board  |
|                                  | and Supervisory Committee member:  |
|                                  | a) Name: Enter the Official's name – First, Middle Initial, and Last Name.   |
|                                  | b) Street Address, City, State, and Zip Code: Enter the street address of the  |
|                                  | Official's residence. c) <b>E-mail Address:</b> Enter the Official's personal or credit union E-mail address if  |
|                                  | c) <b>E-mail Address:</b> Enter the Official's personal or credit union E-mail address if available.   |
| Board of Directors and           | d) Home Phone: Enter the Official's home phone number.   |
| <b>Supervisory Committee</b>     | e) Work Phone: Enter the Official's work phone number.   |
| Members                          | 2. Enter each official's information in the appropriate individual informational box   |
|                                  | according to the official's title (e.g.; President of the Board (Chairperson), Principal   |
|                                  | Financial Officer (Treasurer), Supervisory Committee Chairperson, Supervisory  |
|                                  | Committee Member, etc.) 3. Only one name can be entered for the following positions: Board Chairperson,  |
|                                  | Manager/CEO, Treasurer, Supervisory Committee Chairperson, and Credit Committee  |
|                                  | Chairperson. However, multiple names can be entered into the report with the   |
|                                  | title/position "Vice-Chairperson".   |



### 2008 REPORT OF OFFICIALS

| rederal Charter/Certificat                    | e No.               | Cneck D  | ngit:   |                   |      |                   |
|---|---------------------|----------|---|-------------------|------|-------------------|
| Credit Union Name _                           |                     |          |   |                   |      | CHECK BOX IF THIS |
| Mailing Address _                             |                     |          |   |                   |      | IS A NEW ADDRESS. |
| _   |                     |          |   |                   |      |                   |
| Main Office Location                          | City                | St       | tate  | Zip               |      |                   |
| (Check if Same as Above)                      |                     |          |   |                   |      |                   |
| Area Code/Telephone Nu                        | City<br>umber       | St       | tate  | Zip<br>Fax Number | · _  |                   |
| Date of this year's Election                  | n of Officials      | / /      |   | Office Hours      | ;    |                   |
| Manager (CEO)                                 |                     |          |   | Full Time         | □ Pa | rt Time           |
| Credit Union's Organization                   | onal E-mail address |          |   |                   |      |                   |
| Credit Committee:                             | None ☐ Electe       | ed 🗆 Apr | pointed                                       |                   |      |                   |
|   | OF DIRECTORS        |          |   | SUPERVISOR        |      | MMITTEE           |
| President of the Board (Chairpe Name:         | rson)               |          | Supervisory Com<br>Name:                      | nmittee Chairpers | son  |                   |
| Name.   |                     |          | Name.   |                   |      |                   |
| Street Address:                               |                     |          | Street Address:                               |                   |      |                   |
| City:   | State:              |          | City:   |                   |      | State:            |
| Zip Code:                                     |                     |          | Zip Code:                                     |                   |      |                   |
| E-Mail Address:<br>Home Phone:<br>Work Phone: |                     |          | E-Mail Address:<br>Home Phone:<br>Work Phone: |                   |      |                   |
| Vice President of the Board (Vic              | ce-Chair)           |          | Supervisory Com                               | nmittee Member    |      |                   |
| Name:   |                     |          | Name:   |                   |      |                   |
| Street Address:                               |                     |          | Street Address:                               |                   |      |                   |
| City:   | State:              |          | City:   |                   |      | State:            |
| Zip Code:                                     |                     |          | Zip Code:                                     |                   |      |                   |
| E-Mail Address:<br>Home Phone:<br>Work Phone: |                     |          | E-Mail Address:<br>Home Phone:<br>Work Phone: |                   |      |                   |
| Principal Financial Officer (Trea             | surer)              |          | Supervisory Com                               | nmittee Member    |      |                   |
| Name:   |                     |          | Name:   |                   |      |                   |
| Street Address:                               |                     |          | Street Address:                               |                   |      |                   |
| City:   | State:              |          | City:   |                   |      | State:            |
| Zip Code:                                     |                     |          | Zip Code:                                     |                   |      |                   |
| E-Mail Address:<br>Home Phone:                |                     |          | E-Mail Address:<br>Home Phone:                |                   |      |                   |

| Data Field  | Instruction  |
|---|--|
| Board of Directors, Supervisory<br>Committee, and Credit<br>Committee Members | <ol> <li>Enter the following information into each of the requested data fields for each Board, Supervisory Committee, and Credit Committee Members:         <ul> <li>Name: Enter the Official's name – First, Middle Initial, and Last Name.</li> <li>Street Address, City, State, and Zip Code: Enter the street address of the Official's residence.</li> <li>E-mail Address: Enter the Official's personal or credit union E-mail address if available.</li> <li>Home Phone: Enter the Official's home phone number.</li> <li>Work Phone: Enter the Official's work phone number.</li> </ul> </li> <li>Enter each official's information in the appropriate individual informational box according to the official's title (e.g.; Board Member, Supervisory Committee Member, Credit Committee Chairperson, Credit Committee Member, etc.)</li> <li>Only one name can be entered for the following positions: Board Chairperson, Manager/CEO, Treasurer, Supervisory Committee Chairperson, and Credit Committee Chairperson. However, multiple names can be entered into the report with the title/position "Vice-Chairperson".</li> <li>Please Note: If the credit union does not have a Credit Committee (The "None" box for the Credit Committee on Page 1 of this report should be checked), no information is required in the individual Credit Committee informational boxes.</li> <li>For some State chartered federally-insured credit unions, the "audit committee" designated by State statute or regulation is the equivalent of a supervisory committee.</li> </ol> |

| Federal Charter/Certificate Number: | Credit Union Name: |
|-------------------------------------|--------------------|
| - Cacial Charton Continuate Hamber: | Ordan Onion Hamo.  |

| BOARD MEMBER         SUPERVISORY COMMITTE           Board Member         Supervisory Committee Member           Name:         Name:           Street Address:         Street Address:           City:         State:         City:         S           Zip Code:         Zip Code:         Zip Code: |        |
|--|--------|
| Name: Street Address: City: State: Name: Street Address: City: State: Street Address: Street Address:  |        |
| City: State: City: S   |        |
| ,  |        |
| Zip Code: Zip Code:  | State: |
|  |        |
| E-Mail Address: Home Phone: Work Phone:  E-Mail Address: Home Phone: Work Phone:   |        |
| Board Member Supervisory Committee Member  |        |
| Name: Name:  |        |
| Street Address: Street Address:  |        |
| City: State: City: S   | State: |
| Zip Code: Zip Code:  |        |
| E-Mail Address: Home Phone: Work Phone: Work Phone: Work Phone:  |        |
| CREDIT COMMITTEE   |        |
| Board Member Credit Committee Chairperson  |        |
| Name: Name:  |        |
| Street Address: Street Address:  |        |
| City: State: City: S   | State: |
| Zip Code: Zip Code:  |        |
| E-Mail Address: E-Mail Address:  |        |
| Home Phone: Home Phone:  |        |
| Work Phone: Work Phone:  |        |
| Board Member Credit Committee Member   |        |
| Name: Name:  |        |
| Street Address: Street Address:  |        |
| City: State: City: S   | State: |
| Zip Code: Zip Code:  |        |
| E-Mail Address: E-Mail Address:  |        |
| Home Phone: Home Phone:  |        |
| Work Phone: Work Phone:  |        |
| Board Member Credit Committee Member   |        |
| Name: Name:  |        |
| Street Address: Street Address:  |        |
| City: State: City:   | State: |
| Zip Code: Zip Code:  |        |
| E-Mail Address: E-Mail Address:  |        |
| Home Phone: Home Phone:  |        |
| Work Phone: Work Phone:  |        |

#### **General Instructions for Branch Reporting**

- 1. <u>Do not provide</u> branch information for ATMs, unattended kiosk locations, or shared branches.
- 2. <u>Do not include</u> the address for member service branch operations maintained at your headquarters' office location. Please be sure to include the address of any member service branch that is separate from the headquarters' office location.

#### 3. If the credit union does not have branches,

- Do not enter any information in the data fields on this page.
- <u>Do not enter</u> an acronym such as N/A (Not Applicable) in any of the data fields.

#### **Data Field Instructions**

| Data Field  | Instruction   |
|---|---|
| Branch Name                                       | A branch name can be a specific name, number, letter, identifying acronym, or other form of identification that the credit union has assigned to the branch. The branch name field must be completed.   |
| Street Address, City,<br>State/Province, Zip Code | <ol> <li>Enter the complete addresses (P.O. Box or street address, city, state, zip code) for all credit union member service branch offices staffed by employees, regardless as to the level of services provided or the number of hours it is open.</li> <li>If the credit union's branch is in a foreign country, enter the name of the foreign state, province, or territory, etc. in the State/Province data field. If you are using the software to prepare the Report of Officials and the credit union's branch is located in a foreign country, include the city, foreign state, province, or territory, etc., and Mailing Code in the "City" data field.</li> </ol> |
| Phone Number                                      | Enter the complete phone number for the branch <i>including the area code</i> .   |
| Country (Foreign Branch)                          | <ol> <li>If the branch is located in a foreign country, please complete the country data field and provide the name of the foreign state, province, or territory, etc., in the State/Province data field.</li> <li>If you are using the software to prepare the Report of Officials and the credit union's branch is located in a foreign country, check the box designating that the branch is located in a foreign country and include the city, foreign state, province, or territory, etc., and Mailing Code in the "City" data field</li> </ol>  |

| Federal Charter/Certificate Number: | Credit Union Name: |
|-------------------------------------|--------------------|
|                                     |                    |

| Branch Name:    |                           | Branch Name:    |                           |
|-----------------|---------------------------|-----------------|---------------------------|
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |

#### **General Instructions for Branch Reporting**

- 1. <u>Do not provide</u> branch information for ATMs, unattended kiosk locations, or shared branches.
- 2. <u>Do not include</u> the address for member service branch operations maintained at your headquarters' office location. Please be sure to include the address of any member service branch that is separate from the headquarters' office location.

#### 3. If the credit union does not have branches,

- Do not enter any information in the data fields on this page.
- <u>Do not enter</u> an acronym such as N/A (Not Applicable) in any of the data fields.

#### **Data Field Instructions**

| Data Field  | Instruction   |
|---|---|
| Branch Name                                       | A branch name can be a specific name, number, letter, identifying acronym, or other form of identification that the credit union has assigned to the branch. The branch name field must be completed.   |
| Street Address, City,<br>State/Province, Zip Code | <ol> <li>Enter the complete addresses (P.O. Box or street address, city, state, zip code) for all credit union member service branch offices staffed by employees, regardless as to the level of services provided or the number of hours it is open.</li> <li>If the credit union's branch is in a foreign country, enter the name of the foreign state, province, or territory, etc. in the State/Province data field. If you are using the software to prepare the Report of Officials and the credit union's branch is located in a foreign country, include the city, foreign state, province, or territory, etc., and Mailing Code in the "City" data field.</li> </ol> |
| Phone Number                                      | Enter the complete phone number for the branch <i>including the area code</i> .   |
| Country (Foreign Branch)                          | <ol> <li>If the branch is located in a foreign country, please complete the country data field and provide the name of the foreign state, province, or territory, etc., in the State/Province data field.</li> <li>If you are using the software to prepare the Report of Officials and the credit union's branch is located in a foreign country, check the box designating that the branch is located in a foreign country and include the city, foreign state, province, or territory, etc., and Mailing Code in the "City" data field</li> </ol>  |

| Federal Charter/Certificate Number: | Credit Union Name: |
|-------------------------------------|--------------------|
|                                     |                    |

| Branch Name:    |                           | Branch Name:    |                           |
|-----------------|---------------------------|-----------------|---------------------------|
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |
| Branch Name:    |                           | Branch Name:    |                           |
| Street Address: |                           | Street Address: |                           |
| City:           | State/Province:           | City:           | State/Province:           |
| Zip Code:       | Country (Foreign Branch): | Zip Code:       | Country (Foreign Branch): |
| Phone Number:   |                           | Phone Number:   |                           |

#### **Regulatory Requirements**

Check the box YES OR NO to indicate any Changes in Senior executive officer" at the credit union since the last Report of Official report was completed. "Senior executive officer" means a credit union's chief executive officer (typically this individual holds the title of president or treasurer/manager), any assistant chief executive officer (e.g., any assistant president any vice president or any assistant treasurer/manager) and the chief financial officer (controller). The term "senior executive officer" also includes employees of an entity, such as a consulting firm, hired to perform the functions of positions covered by the regulation. There is an optional comment block to enter additional information.

Section 748.0 of the NCUA Rules and Regulations requires each federally-insured credit union develop a written security program within 90 days of the effective date of insurance. The security program will be designed to:

- 1. Protect each credit union office from robberies, burglaries, larcenies, and embezzlement;
- 2. Ensure the security and confidentiality of member records, protect against anticipated threats or hazards to the security or integrity of such records, and protect against unauthorized access to or use of such records that could result in substantial harm or serious inconvenience to a member;
- 3. Assist in the identification of persons who commit or attempt such actions and crimes; and,
- 4. Prevent destruction of vital records, as defined in Part 749 of the NCUA Rules and Regulations. Section 748.1(a) of the NCUA Rules and Regulations requires each federally-insured credit union to file with the NCUA Regional Director an <u>annual</u> statement certifying its compliance with Part 748.0 of the NCUA Rules and Regulations. This statement must be filed within 10 days after the election of officials along with the Report of Officials.

#### **Filing Methods**

The credit union must follow the following instructions in order to be considered in compliance with the filing requirement of Section 748.1(a) of the NCUA Rules and Regulations:

#### Credit Union Files a Hardcopy of the Report of Officials

The credit union's Board Chairman, President/CEO, or other managing official <u>must</u> sign and date a hardcopy of the Statement of Compliance – Minimum Security Devices and Procedures and the credit union must file it with the hardcopy of the Report of Officials.

#### Credit Union Files the Report of Officials Using the Electronic Software

When the credit union starts to create a Transmission File, the program will automatically create a pop-up window with data entry fields to identify the certifying official and a toggle button that electronically records the official's certification. The message in the pop-up window is as follows:

The credit union's Board Chairman, President/CEO, or other managing official certifies to the best of their knowledge that:

- 1. They have reviewed the <u>Statement of Compliance Minimum Security Devices and Procedure</u> provided in the hardcopy of the Report of Officials.
- 2. The credit union's security program equals or exceeds the standards as set forth in Section 748.0 of the NCUA Rules and Regulations.
- 3. The credit union's security program has been reduced to writing, approved by the credit union's board of directors, and has provided for the installation, maintenance, and operation of security devices, if appropriate, in each of the credit union's offices.

| Certifying Official: |       |      |
|----------------------|-------|------|
|                      |       |      |
| Name                 | Title | Date |

- 1. Enter the certifying official's name, title, and date of certification.
- 2. Click the YES button to provide electronic certification. By clicking the YES toggle button, the credit union's Board Chairman, President/CEO, or other managing official certifies to the best of their knowledge the above statement is accurate.

**WORKING COPY** 

| Federal Charter/Certificate Number: Credit Union  | Name:  |   |
|---|--|---|
| Has there been any changes in "Senior executive officer" at was completed. "Senior executive officer" means a credit ur holds the title of president or treasurer/manager), any assistany vice president or any assistant treasurer/manager) and executive officer" also includes employees of an entity, such positions covered by the regulation. | nion's chief executive officer (typically this ant chief executive officer (e.g., any assistante chief financial officer (controller). The | individual<br>ant president<br>term "senior |
| Yes No No   |  |   |
| Optional Comments on "Senior executive officer" change  | ges  |   |
|   |  |   |
| STATEMENT OF COMPLIANCE - MINIMUM S   | SECURITY DEVICES AND PROCEDURES  | S   |
| I hereby certify to the best of my knowledge and belief that the security program that equals or exceeds the standards present Regulations; that such security program has been reduced to Directors, and has provided for the installation, maintenance each of the credit union's offices.  | cribed by Section 748.0 of the NCUA Rule o writing, approved by this credit union's B  | s and<br>soard of                           |
| Certifying Official:  |  |   |
| Name  |  | Date  |



### 2008 REPORT OF OFFICIALS

| rederal Charter/Certificat                    | e No.               | Cneck D  | ngit:   |                   |      |                   |
|---|---------------------|----------|---|-------------------|------|-------------------|
| Credit Union Name _                           |                     |          |   |                   |      | CHECK BOX IF THIS |
| Mailing Address _                             |                     |          |   |                   |      | IS A NEW ADDRESS. |
| _   |                     |          |   |                   |      |                   |
| Main Office Location                          | City                | St       | tate  | Zip               |      |                   |
| (Check if Same as Above)                      |                     |          |   |                   |      |                   |
| Area Code/Telephone Nu                        | City<br>umber       | St       | tate  | Zip<br>Fax Number | · _  |                   |
| Date of this year's Election                  | n of Officials      | / /      |   | Office Hours      | ;    |                   |
| Manager (CEO)                                 |                     |          |   | Full Time         | □ Pa | rt Time           |
| Credit Union's Organization                   | onal E-mail address |          |   |                   |      |                   |
| Credit Committee:                             | None ☐ Electe       | ed 🗆 Apr | pointed                                       |                   |      |                   |
|   | OF DIRECTORS        |          |   | SUPERVISOR        |      | MMITTEE           |
| President of the Board (Chairpe Name:         | rson)               |          | Supervisory Com<br>Name:                      | nmittee Chairpers | son  |                   |
| Name.   |                     |          | Name.   |                   |      |                   |
| Street Address:                               |                     |          | Street Address:                               |                   |      |                   |
| City:   | State:              |          | City:   |                   |      | State:            |
| Zip Code:                                     |                     |          | Zip Code:                                     |                   |      |                   |
| E-Mail Address:<br>Home Phone:<br>Work Phone: |                     |          | E-Mail Address:<br>Home Phone:<br>Work Phone: |                   |      |                   |
| Vice President of the Board (Vic              | ce-Chair)           |          | Supervisory Com                               | nmittee Member    |      |                   |
| Name:   |                     |          | Name:   |                   |      |                   |
| Street Address:                               |                     |          | Street Address:                               |                   |      |                   |
| City:   | State:              |          | City:   |                   |      | State:            |
| Zip Code:                                     |                     |          | Zip Code:                                     |                   |      |                   |
| E-Mail Address:<br>Home Phone:<br>Work Phone: |                     |          | E-Mail Address:<br>Home Phone:<br>Work Phone: |                   |      |                   |
| Principal Financial Officer (Trea             | surer)              |          | Supervisory Com                               | nmittee Member    |      |                   |
| Name:   |                     |          | Name:   |                   |      |                   |
| Street Address:                               |                     |          | Street Address:                               |                   |      |                   |
| City:   | State:              |          | City:   |                   |      | State:            |
| Zip Code:                                     |                     |          | Zip Code:                                     |                   |      |                   |
| E-Mail Address:<br>Home Phone:                |                     |          | E-Mail Address:<br>Home Phone:                |                   |      |                   |

| Federal Charter/Certificate Number: | Credit Union Name: |
|-------------------------------------|--------------------|
|                                     |                    |

| BOA   | ARD MEMBER | SUPERVISORY CO   | MMITTEE |
|---|------------|--|---------|
| Board Member  |            | Supervisory Committee Member   |         |
| Name:   |            | Name:  |         |
| Street Address:   |            | Street Address:  |         |
| City:   | State:     | City:  | State:  |
| Zip Code:   |            | Zip Code:  |         |
| E-Mail Address:<br>Home Phone:<br>Work Phone:<br>Board Member |            | E-Mail Address: Home Phone: Work Phone: Supervisory Committee Member |         |
| Name:   |            | Name:  |         |
| Street Address:   |            | Street Address:  |         |
| City:   | State:     | City:  | State:  |
| Zip Code:   |            | Zip Code:  |         |
| E-Mail Address:<br>Home Phone:<br>Work Phone:                 |            | E-Mail Address:<br>Home Phone:<br>Work Phone:                        |         |
|   |            | CREDIT COMM  | ITTEE   |
| Board Member  |            | Credit Committee Chairperson   |         |
| Name:   |            | Name:  |         |
| Street Address:   |            | Street Address:  |         |
| City:   | State:     | City:  | State:  |
| Zip Code:   |            | Zip Code:  |         |
| E-Mail Address:<br>Home Phone:<br>Work Phone:                 |            | E-Mail Address:<br>Home Phone:<br>Work Phone:                        |         |
| Board Member  |            | Credit Committee Member  |         |
| Name:   |            | Name:  |         |
| Street Address:   |            | Street Address:  |         |
| City:   | State:     | City:  | State:  |
| Zip Code:   |            | Zip Code:  |         |
| E-Mail Address:<br>Home Phone:                                |            | E-Mail Address:<br>Home Phone:                                       |         |
| Work Phone:   |            | Work Phone: Credit Committee Member                                  |         |
| Board Member<br>Name:   |            | Name:  |         |
| Street Address:   |            | Street Address:  |         |
| City:   | State:     | City:  | State:  |
| Zip Code:   |            | Zip Code:  |         |
| E-Mail Address:<br>Home Phone:<br>Work Phone:                 |            | E-Mail Address:<br>Home Phone:<br>Work Phone:                        |         |

| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
|-----------------|---------------------------|-------|-------------|---------------------------|--|
| Street Address: |                           | Stree | et Address: |                           |  |
| City:           | State/Province:           | City: |             | State/Province:           |  |
| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           | Phor  | ne Number:  |                           |  |
| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
| Street Address: |                           | Stree | et Address: |                           |  |
| City:           | State/Province:           | City: |             | State/Province:           |  |
| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           |       | ne Number:  |                           |  |
| Branch Name:    |                           |       | ch Name:    |                           |  |
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| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           |       | ne Number:  |                           |  |
| Branch Name:    |                           |       | ch Name:    |                           |  |
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| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
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| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
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| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
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| Branch Name:    |                           |       | ch Name:    |                           |  |
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| Branch Name:    |                           |       | ch Name:    |                           |  |
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| Phone Number:   |                           | Phor  | ne Number:  |                           |  |

| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
|-----------------|---------------------------|-------|-------------|---------------------------|--|
| Street Address: |                           | Stree | et Address: |                           |  |
| City:           | State/Province:           | City: |             | State/Province:           |  |
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| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
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| City:           | State/Province:           | City: |             | State/Province:           |  |
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| Branch Name:    |                           |       | ch Name:    |                           |  |
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| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           |       | ne Number:  |                           |  |
| Branch Name:    |                           |       | ch Name:    |                           |  |
| Street Address: |                           | Stree | et Address: |                           |  |
| City:           | State/Province:           | City: |             | State/Province:           |  |
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| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
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| City:           | State/Province:           | City: |             | State/Province:           |  |
| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           | Phor  | ne Number:  |                           |  |
| Branch Name:    |                           | Bran  | ch Name:    |                           |  |
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| Branch Name:    |                           |       | ch Name:    |                           |  |
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| City:           | State/Province:           | City: |             | State/Province:           |  |
| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           | Phor  | ne Number:  |                           |  |
| Branch Name:    |                           |       | ch Name:    |                           |  |
| Street Address: |                           |       | et Address: |                           |  |
| City:           | State/Province:           | City: |             | State/Province:           |  |
| Zip Code:       | Country (Foreign Branch): | Zip C | Code:       | Country (Foreign Branch): |  |
| Phone Number:   |                           | Phor  | ne Number:  |                           |  |

**FILE THIS COPY** 

| Federal Charter/Certificate Number: Credit   | Union Name:  |
|--|--|
| was completed. "Senior executive officer" means a cree holds the title of president or treasurer/manager), any as any vice president or any assistant treasurer/manager).  | r" at the credit union since the last Report of Official report dit union's chief executive officer (typically this individual esistant chief executive officer (e.g., any assistant president and the chief financial officer (controller). The term "senior such as a consulting firm, hired to perform the functions of |
| Yes No No  |  |
| Optional Comments on "Senior executive officer" cl   | nanges   |
| STATEMENT OF COMPLIANCE – MINIMU   | JM SECURITY DEVICES AND PROCEDURES   |
| I hereby certify to the best of my knowledge and belief to security program that equals or exceeds the standards program has been reduced birectors, and has provided for the installation, maintenance of the credit union's offices. | prescribed by Section 748.0 of the NCUA Rules and  |
| Certifying Official:   |  |
|  |  |
| Name   | Title Date   |