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Mr. David Nelson Mr. Kevin Barstow Committee on Energy and Commerce H2-316 Ford House Office Building Washington, D.C. 20515

Dear David and Kevin:

In response to the letter from Chairman Dingell and Chairman Stupak dated July 31, 2007, enclosed are additional documents from the National Fisheries Institute.

Please feel free to call me if you have any questions.

Very truly yours,

**Enclosures** 

cc: The Honorable Joe Barton, Ranking Member Committee on Energy and Commerce

The Honorable Ed Whitfield, Ranking Member Subcommittee on Oversight and Investigations