

Monday, September 15, 2008

House Meets At...	Votes Predicted At...
12:30 p.m. For Morning Hour 2:00 p.m. For Legislative Business Unlimited "One-minutes" Per Side	Last Vote: 7:00 p.m.

**Any anticipated Member absences for votes this week should be reported to the Office of the Majority Whip at 226-3210.**

### Floor Schedule and Procedure

- **Suspension Bills:** Today, the House will consider several bills on the Suspension calendar. Bills considered on the Suspension calendar are debatable for 40 minutes; may not be amended; and require a two-thirds vote for passage. If a recorded vote is requested, it will be postponed.
  1. **H.R. 5350** - To authorize the Secretary of Commerce to sell or exchange certain National Oceanic and Atmospheric Administration property located in Norfolk, Virginia, and for other purposes (Rep. Scott (VA) – Natural Resources)
  2. **H.R. 3437** - To authorize the Secretary of the Interior to carry out the Jackson Gulch rehabilitation project in the State of Colorado (Rep. Salazar – Natural Resources)
  3. **H.R. 2535** - To direct the Secretary of the Interior to conduct a study on the feasibility and suitability of constructing a storage reservoir, outlet works, and a delivery system for the Tule River Indian Tribe of California to provide a water supply for domestic, municipal, industrial, and agricultural purposes, and for other purposes (Rep. Nunes – Natural Resources)
  4. **H.R. 5293** - To approve the settlement of the water rights claims of the Shoshone-Paiute Tribes of the Duck Valley Reservation in Nevada, to require the Secretary of the Interior to carry out the settlement, and for other purposes (Rep. Heller – Natural Resources)
  5. **H.Res. 1200** - Honoring the dedication and outstanding work of military support groups across the country for their steadfast support of the members of our Armed Forces and their families (Rep. Sutton – Armed Services)

6. **H.Res. 1255** - Honoring Toby Keith's commitment to members of the Armed Forces (Rep. Cole – Armed Services)
7. **H.Con.Res. 390** - Honoring the 28th Infantry Division for serving and protecting the United States (Rep. Carney – Armed Services)
8. **H.Res. 1335** – Celebrating the 120-year partnership between Government and State veterans homes (Rep. Hodes – Veterans' Affairs)
9. **S. 2339** - Lt. Col. Clement C. Van Wagoner VA Clinic (Sen. Stabenow – Veterans' Affairs)
10. **H.R. 5376** - To extend the temporary suspension of duty on Thymol (Rep. Brown (SC) – Veterans' Affairs)
11. **H.R. 1594** - To designate the Department of Veterans Affairs Outpatient Clinic in Hermitage, Pennsylvania, as the Michael A. Marzano Department of Veterans Affairs Outpatient Clinic (Rep. English – Veterans' Affairs)
12. **H.R. 5938** - Former Vice President Protection Act/Identity Theft Enforcement and Restitution Act (Rep. Conyers - Judiciary)
13. **H.R. 6064** - National Silver Alert Act (Rep. Doggett – Judiciary)
14. **H.R. 6503** - Missing Alzheimer's Disease Patient Alert Program Reauthorization of 2008 (Rep. Waters – Judiciary)
15. **H.R. 2352** - School Safety Enhancements Act of 2007 (Rep. Rothman - Judiciary)
16. **H.R. 6855** - To extend the authority for the United States Supreme Court Police to protect court officials off the Supreme Court grounds, and for other purposes (Rep. Lamar Smith (TX) - Judiciary)
17. **H.Con.Res. 410** - Recognizing the FBI's 100<sup>th</sup> Anniversary (Rep. Gohmert - Judiciary)
18. **H.Res. 1425** - Honoring the life and music of the late Isaac Hayes (Rep. Blackburn – Judiciary)
19. **H.R. 5167** - Justice for Victims of Torture and Terrorism Act (Rep. Braley – Judiciary)

20. **H.Con.Res. \_\_\_** - Celebrating 75 years of effective State-based alcohol regulation and recognizing State lawmakers, regulators, law enforcement officers, the public health community and industry members for creating a workable, legal, and successful system of alcoholic beverage regulation, distribution, and sale (Rep. Coble - Judiciary)
21. **H.R. \_\_\_** – To extend the authority of the Secretary of Education to ensure continued access to federal student loans, for one-year (Rep. George Miller (CA) – Education and Labor)
22. **H.R. \_\_\_** – To extend the waiver authority for the Secretary of Education under section 105 of subtitle A of title IV of division B of Public Law 109–148, relating to elementary and secondary education hurricane recovery relief (Rep. Melancon – Education and Labor)
23. **H.Res. 1372** – Celebrating the 100th anniversary of the University of Nebraska at Omaha and recognizing the partnership between the City of Omaha, its citizens, and the University to build a vibrant and dynamic community (Rep. Terry – Education and Labor)

### **Quote of the Day**

“Individual commitment to a group effort-that is what makes a team work, a company work, a society work, a civilization work.”

- Vince Lombardi