



LEGEND

- PROPOSED 36" CHAPMAN LOOP (3.00 MILES)
- EXISTING TRANSCO PIPELINES
- CLINTON COUNTY
- COUNTY BOUNDARY
- TOWNSHIP BOUNDARY
- PROPOSED 605 COMPRESSOR STATION OPTIONS

Note: Alignment may vary based on field study.

CASE# 5D8-1

FOR INFORMATION ONLY
 10/31/2014

FOR DISCUSSION PURPOSES ONLY
 SUBJECT TO CHANGE

SCALE IN FEET

DRAWING NO.		REFERENCE TITLE				
NO.	DATE	BY	REVISION DESCRIPTION	W.O. NO.	CHK.	APP.
A	6/25/14	SHL	ISSUED FOR REVIEW	1161481	EL	MJH
B	10/30/14	SHL	ISSUED FOR REVIEW	1161481	EL	MJH

TRANSCONTINENTAL GAS PIPE LINE COMPANY LL
ATLANTIC SUNRISE PROJECT
AERIAL ROUTE MAP
PROPOSED 36" CHAPMAN LOOP "D"
CLINTON COUNTY, PENNSYLVANIA

DRAWN BY: SHL	DATE: 6/25/14	ISSUED FOR BID:	SCALE: 1"=7 MILES
CHECKED BY: EL	DATE: 6/25/14	ISSUED FOR CONSTRUCTION:	REVISION: B
APPROVED BY: MJH	DATE: 10/31/14	DRAWING NUMBER: 25-1000-70-14-D/185.90-54	
WO: 1161481	5:54 PM 10/31/2014		