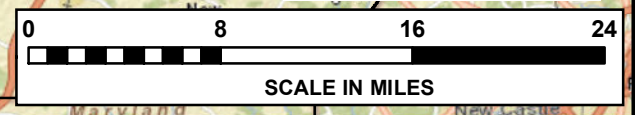


LEGEND

- PROPOSED 42" CENTRAL PENN LINE SOUTH
- - - PROPOSED 30" CENTRAL PENN LINE NORTH
- EXISTING TRANSCO PIPELINES
- APPALACHIAN TRAIL
- COUNTY BOUNDARY
- PROPOSED 610 COMPRESSOR STATION
- EXISTING TRANSCO COMPRESSOR STATIONS



<p>Case# 5D8-1</p> <div style="border: 1px solid black; padding: 5px; text-align: center; color: red; font-weight: bold;"> FOR INFORMATION ONLY 10/31/2014 </div> <p style="color: red; font-weight: bold;">FOR DISCUSSION PURPOSES ONLY SUBJECT TO CHANGE</p> <p>Note: Alignment may vary based on field study.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">NO.</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 40%;">REVISION DESCRIPTION</th> <th style="width: 10%;">W.O. NO.</th> <th style="width: 5%;">CHK.</th> <th style="width: 5%;">APP.</th> <th style="width: 10%;">DRAWN BY:</th> <th style="width: 10%;">DATE:</th> <th style="width: 10%;">ISSUED FOR BID:</th> <th style="width: 10%;">SCALE:</th> </tr> <tr> <td>A</td> <td>6/25/14</td> <td>SHL</td> <td>ISSUED FOR INFORMATION</td> <td>1161503</td> <td>EL</td> <td>MJH</td> <td>SHL</td> <td>6/25/14</td> <td></td> <td>1"=8 MILES</td> </tr> <tr> <td>B</td> <td>8/12/14</td> <td>SHL</td> <td>ISSUED FOR INFORMATION</td> <td>1161503</td> <td>EL</td> <td>MJH</td> <td>EL</td> <td>6/25/14</td> <td></td> <td></td> </tr> <tr> <td>C</td> <td>10/30/14</td> <td>SHL</td> <td>ISSUED FOR INFORMATION</td> <td>1161503</td> <td>EL</td> <td>MJH</td> <td>MJH</td> <td>6/25/14</td> <td></td> <td></td> </tr> </table>	NO.	DATE	BY	REVISION DESCRIPTION	W.O. NO.	CHK.	APP.	DRAWN BY:	DATE:	ISSUED FOR BID:	SCALE:	A	6/25/14	SHL	ISSUED FOR INFORMATION	1161503	EL	MJH	SHL	6/25/14		1"=8 MILES	B	8/12/14	SHL	ISSUED FOR INFORMATION	1161503	EL	MJH	EL	6/25/14			C	10/30/14	SHL	ISSUED FOR INFORMATION	1161503	EL	MJH	MJH	6/25/14			<p style="text-align: center;">TRANSCONTINENTAL GAS PIPE LINE COMPANY LLC</p> <p style="text-align: center;">COUNTY ROUTE MAP - M.P. 0.0 TO M.P. 121.62</p> <p style="text-align: center;">ATLANTIC SUNRISE PROJECT</p> <p style="text-align: center;">PROPOSED 42" CENTRAL PENN LINE SOUTH</p> <p style="text-align: center;">LANCASTER, LEBANON, SCHUYLKILL,</p> <p style="text-align: center;">NORTHUMBERLAND & COLUMBIA COUNTIES, PENNSYLVANIA</p> <div style="text-align: right;"> </div>
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		<p>NO. 1161503</p> <p>DATE: 6/25/14</p> <p>DRAWING NUMBER: 24-1600-70-14-A/0.00-60</p> <p style="font-size: small;">4:16 PM Date: 10/31/2014</p>																																												