



**LEGEND**

- PROPOSED 30" CENTRAL PENN LINE NORTH
- - - - PROPOSED 42" CENTRAL PENN LINE SOUTH
- EXISTING TRANSCO PIPELINES
- COUNTY BOUNDARY
- PROPOSED 605 COMPRESSOR STATION
- EXISTING TRANSCO COMPRESSOR STATIONS

Note: Alignment may vary based on field study.

**WOOD GROUP  
MUSTANG, INC.**

**CASE# 5D8-1**

**FOR INFORMATION  
ONLY  
10/31/2014**

**FOR DISCUSSION PURPOSES ONLY  
SUBJECT TO CHANGE**

SCALE IN MILES

DRAWING NO.		REFERENCE TITLE				
NO.	DATE	BY	REVISION DESCRIPTION	W.O. NO.	CHK.	APP.
A	6/25/14	SHL	ISSUED FOR REVIEW	1161481	EL	MJH
B	8/12/14	SHL	ISSUED FOR REVIEW	1161481	EL	MJH
C	10/30/14	SHL	ISSUED FOR REVIEW	1161481	EL	MJH

**TRANSCONTINENTAL GAS PIPE LINE COMPANY LLC**  
**COUNTY ROUTE MAP - M.P. -0.18 TO M.P. 57.00**  
**ATLANTIC SUNRISE PROJECT**  
**PROPOSED 30" CENTRAL PENN LINE NORTH**  
**COLUMBIA, LUZERNE, WYOMING & SUSQUEHANNA COUNTIES, PENNSYLVANIA**

DRAWN BY: SHL	DATE: 6/25/14	ISSUED FOR BID:	SCALE: 1"=5 miles
CHECKED BY: EL	DATE: 6/25/14	ISSUED FOR CONSTRUCTION:	REVISION: C
APPROVED BY: MJH	DATE: 6/25/14	DRAWING NUMBER: 20-1601-70-14-A/00.0-60	SHEET 1 OF 1
WO: 1161481	4:20 PM 10/31/2014		